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For filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

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1434/01/2 53 001 Page 1 of 3

1999-03-25 15:03:39

Cook County Recorder

25.50

ASSIGNEE OF SECURED PARTY

A & B



176994

Liou, Cherng C. a/k/a Liou,
Eric
205 Fenc1 Lane
Hillside, Illinois 60162

American National Bank and Trust
Company of Chicago
120 South La Salle Street
Chicago, Illinois 60603

1. This financing statement covers the following types (or items) of property:
Equipment and fixtures as further described on Exhibit attached hereto and made a part hereof.

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate) and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.
 Additional sheets presented

Filed with Recorder's Office of Cook County, Illinois.
 To be filed in the Real Estate records of Cook County

By: Cherng C. Liou
By: BRETT DENIER
(Secured Party)* ANB

Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

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STANDARD FORM-UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 3-75

This form of financing statement is approved by the Secretary of State.

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COOK COUNTY CLERK
JAN 10 1991

Property of Cook County Clerk's Office

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EXHIBIT "A" (LEGAL DESCRIPTION OF MORTGAGED PREMISES)

LOT 9 (EXCEPT THE SOUTH 10 FEET THEREOF AS MEASURED ALONG THE EAST LINE THEREOF) IN HILLSIDE CONGRESS EXECUTIVE PARK, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016140, IN COOK COUNTY, ILLINOIS.

PIN # 15-17-304-061-0000

BOX 314

Property of Cook County Clerk's Office

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CHIEF CLERK

PROPERTY

PROPERTY

Property of Cook County Clerk's Office

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EXHIBIT "B"

All fixtures and articles of personal property now or hereafter owned by Debtor and attached to or forming a part of, used in connection with, or situated upon or located at the Property, or pertaining to the operation and convenience of any building or buildings and improvements located thereon, including without limitation all furniture, furnishings, equipment, apparatus, machinery, motors, elevators, fittings, screens, awning, partitions, carpeting, linens, curtains and drapery hardware, and items of inventory used or useful in the operation or convenience of the Property or improvements thereon and all plumbing, electrical, heating, lighting, ventilating, refrigerating, incineration, air-conditioning and sprinkler equipment, systems, fixtures and conduits (including, but not limited to, all furnaces, boilers, plants, units, condensers, compressors, ducts, apparatus and hot-and-cold water equipment and systems), and all renewals or replacements thereof or articles in substitution thereof in all cases whether or not the same are or shall be attached to said building or buildings in any manner.

TOGETHER with all proceeds of the foregoing, including without limitation any proceeds of any policies of insurance maintained with respect to the Property.

TOGETHER with all right, title and interest of Debtor in and to any accounts receivable now existing or hereafter arising with respect to the Property and any and all permits, licenses, contract rights, leases, subleases, rents and profits of the Property or any personal property used in connection therewith, together with all security therefor and all monies payable thereunder.

"Property" shall mean and refer to the real property described in Exhibit "A".

BOX314

Clerk's Office