

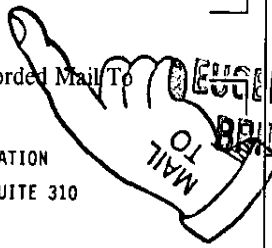
UNOFFICIAL COPY

Prepared By:

HOMESTAR MORTGAGE CORP.
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS, ILLINOIS 60005

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS
ILLINOIS 60005



COOK COUNTY
RECORDER
EUGENE "GUY" MOORE
BRIDGEVIEW OFFICE

99291995

1169/0069 47 002 Page 1 of 2
REC-26 13:25:40
Cook County Recorder 23.50



99291995

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980166717

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1999
executed by MARY WROBEL, UNMARRIED

to HOMESTART MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business is
ARLINGTON HEIGHTS, ILLINOIS 60005

THE STATE OF ILLINOIS
605 EAST ALGONQUIN ROAD-SUITE 310

and recorded in Book/Volume No.

99291994

No. COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as 4043 N. MEADE, CHICAGO, ILLINOIS 60674

516157

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On MARCH 23, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Tomas L. Menezes*
Its: MANAGING DIRECTOR

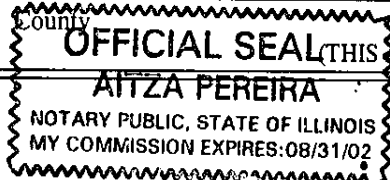
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Jim Feltner
Witness

Notary Public *Aitza Pereira*

My Commission Expires 8/31/02



AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

JD

RIDER - LEGAL DESCRIPTION

LOT 57 IN LAVINIA ELDERED'D SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-17-315-028-0000