



After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

This instrument prepared by:

Wilshire Financial Services Group
1776 SW Madison Street
Portland, Oregon 97205

Contract: AAF

Original Account Number: 500026446
Wilshire Loan Number: 252310
Borrower Name: GOLEK, ROBERT L & CYNTHIA A

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

For value received the undersigned
BANK OF AMERICA, NATIONAL TRUST & SAVINGS ASSOCIATION
SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK AS
CUSTODIAN/TRUSTEE hereby grants, assigns and transfers to: **Bankers Trust Company of California,
N.A., as Trustee for Wilshire Mortgage
Loan Trust 1998-3 under the Pooling
and Servicing Agreement dated
September 1, 1998**
as Assignee,
** 3 Park Plaza, 16th fl.
Irvine, CA 92614

without representation, warranty or recourse, all of the Assignor's right, title and interest
in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the
note or notes described or referred to in that (Deed of Trust/Mortgage), the money due
and to become due thereon with interest, and all liens, security interests and rights
accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real
property records of the jurisdiction in which the real property secured by such (Deed of
Trust/Mortgage) is located, including, without limitation, those documents described in
Exhibit 1 hereto.

Dated: August 28, 1998

Signed, sealed and delivered in the presence of:

Witness:

BRUCE FARAON

BANK OF AMERICA, NATIONAL TRUST &
SAVINGS ASSOCIATION SUCCESSOR BY
MERGER TO SECURITY PACIFIC
NATIONAL BANK AS CUSTODIAN/TRUSTEE

IRENE V PARRA Vice President

JUDY PEI Assistant Secretary
authorized signer

State of CALIFORNIA

County of LOS ANGELES

On AUG 31 1998 before me, The Undersigned
Name and Title of Officer (e.g. "Jane Doe, Notary Public")

Personally appeared IRENE V PARRA JUDY PEI
Vice President Assistant Secretary
Name(s) or Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public



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UBM

UNOFFICIAL COPY

EXHIBIT 1 TO ASSIGNMENT OF MORTGAGE

DESCRIPTION OF MORTGAGE

Seller Loan #: 500026446

Loan Number: 252310

Maker of Instrument: GOLEK,ROBERT L&CYNTHIA A

Date of Instrument: 6/19/91

Name of Beneficiary/Mortgagee: CARLTON MORTGAGE SERVICES, INC

Original Mortgage Amount: \$ 84,000.00

Trustee (if applicable): N/A

Recordation Date: 6/20/91

Instrument Number: INST 3974059

Book Number: N/A

Page Number: N/A

County: Cook

State: IL

Property Address: 203 SOUTH DUNDEE
BARRINGTON, IL 60010

Tax Lot #:

Tax Section/Tract:

Tax Assessor's Parcel Number:

Tax Block #:

Tax District:

01-01-100-037-000

252310

Golek
2588119

Prepared by: (Print signer's name below signature)
Rosanne P. Palladino
ROSANNE P. PALLADINO

3995618

000000001492183

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents:

RIDER - LEGAL DESCRIPTION

COMMENCING AT A POINT 16.5 FEET EAST AND 363 FEET SOUTH OF THE NORTH WEST CORNER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE SOUTH LINE OF STATION STREET, PARALLEL WITH THE NORTH LINE OF SAID SECTION 130 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 66 FEET; THENCE WEST PARALLEL WITH NORTH LINE OF SAID SECTION 130 FEET TO THE EAST LINE OF DUNDEE AVENUE; THENCE NORTH 66 FEET TO THE PLACE OF BEGINNING IN THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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lands located in the County of BARRINGTON in the County of COOK AND THE STATE OF ILLINOIS to secure payment of the sum of ONE HUNDRED EIGHTY FOUR THOUSAND AND 00/100 Dollars which mortgage is to be recorded simultaneously or registered in the CLERK'S office of the County of in Book of Mortgages on page

73082019
AS 200 43974000
TOGETHER with the Bond, Note or other Obligation described therein, and the money due and to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the Assignee forever, subject only to all the provisions contained in the Mortgage and the Bond, Note or other Obligation described above. AND the Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. AND the Assignor covenants, that there is now due and owing upon such Mortgage and the Bonds, Note or other obligation secured thereby, the sum of ONE HUNDRED EIGHTY FOUR THOUSAND AND 00/100 Dollars (\$184,000.00) principal with interest thereon to be computed at an initial rate of 9.750 percent per year from JUNE 19, 1991, and that there are no set-offs, counterclaims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

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IN WITNESS WHEREOF, the Assignor has hereunto caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 19TH day of JUNE, 1991

Signed, Sealed and Delivered
in the presence of
or Attested by

CENTERBANK MORTGAGE COMPANY

Doreen S. Perry
DOREEN S. PERRY
ASSISTANT SECRETARY

Jan E. Fredlund
JAN E. FREDLUND
ASSISTANT VICE PRESIDENT

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