

Prepared by:
Cookie Gaskin
Mortgage Service America, a division of UPMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America, a division of UPMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005293
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Nationsbank Mortgage Co. **ITS SUCCESSORS AND/OR ITS ASSIGNS**
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated January 4, 1999 executed by **TIM VLCEK AND PAM VLCEK, HIS WIFE**

Mortgage Service America, a division of UPMC
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume/No. _____, page(s) _____, as Document
No. 99031778 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 25 SCOTDALE RD., LAGRANGE PARK, IL 60526
P.I.N. 15-28-314-060

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

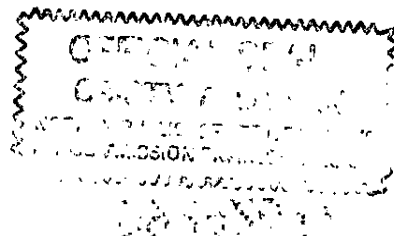
Mortgage Service America, a division of UPMC

On January 4, 1999 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Leonard J. Giblin
known to me to be the **President**
and **HERTHA A. MOZUL**
known to me to be the **ASST. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Leonard J. Giblin
By: **Leonard J. Giblin**
Its: **President**
Hertha A. Mozul
By: **HERTHA A. MOZUL**
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC *Cristy Thomsen*

(This Area for Official Notarial Seal)



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P-2
M-1
M-1

UNOFFICIAL COPY

DOCUMENT 15-28-314-060

LEGAL DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 138; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 138, A DISTANCE OF 90.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 138; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 138, A DISTANCE OF 10.0 FEET; THENCE NORTHERLY A DISTANCE OF 93.0 FEET TO THE NORTHERLY LINE OF SAID LOT 138; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 138, A DISTANCE OF 7.33 FEET TO THE POINT OF BEGINNING IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 20, 1955 AS DOCUMENT NUMBER 169657. *****P.I.N.15-28-314-060

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Property of Cook County Clerk's Office