

UNOFFICIAL COPY

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3782/0051 14 001 Page 1 of 2
1999-03-26 11:25:42
Cook County Recorder 23.50

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005183
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NationsBank Mortgage Corp. **ITS SUCCESSORS AND/OR ITS ASSIGNS**
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated **December 21, 1998** executed by **STUART E. FINEBERG AND JANIS FINEBERG, HIS WIFE**

Mortgage Service America, a division of UFGM
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **99000054** COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **716 LACROSSE AVE., WILMETTE, IL 60091**
P.I.N. 05-31-213-039 & 040

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

On December 21, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

Leonard J. Giblin
President
and
HERTHA A. MOZUL
ASST. VICE PRESIDENT
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

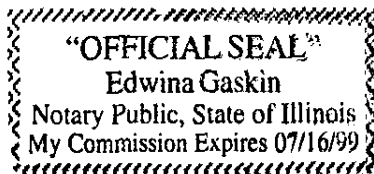
NOTARY PUBLIC *Edwina Gaskin*

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

Leonard J. Giblin
By: **Leonard J. Giblin**
Its: **President**

Hertha A. Mozul
By: **HERTHA A. MOZUL**
Its: **ASST. VICE PRESIDENT**

(This Area for Official Notarial Seal)



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R2
NW
my

2050 3/26

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LEGAL DESCRIPTION:

LOT 2 IN WILCREST MANOR UNIT B A SUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 05-31-213-039 & 040

Freddie # 232525269

Property of Cook County Clerk's Office