MANGMENCHAMOGRARY

KNOW ALL MEN BY THESE PRESENTS that CENTRAL MONEY MORTGAGE CO., INC., a Corporation organized and existing under the laws of the State of IL with its principal office at DES PLAINES, IL, for and in consideration of the sum of \$ 21750.00, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

Industry Mortgage Company, L.P., a

corporation organized and existing under the laws of the State of with its principal office at 8450 Bushwood Park Drive

Suite 250

Tampa, Florida 33618

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns, all that certain Indenture of Mortgage covering premises situate in the City of Chicago, County of, and State of IL being known as:

4032 N. Leamington Ave.

Chicago, IL 60641

dated October 17, 1995, and recorded in the office of the Register, Clerk or Recorder of Deeds
County, in Mortgage Book 9814374, Page

(recorded concurrent with Mortgage), and made and executed by

Daniel J. Lavorini

Sandra A. Lavorini Husband & Wife

hereinafter referred to as MOR I'GAGOR, to said CENTRAL MONEY MORTGAGE CO., INC., in the principal sum of \$ 21750.00, payable with interest on the unpaid balance at the rate of 12.250 % per annum, in monthly installmente as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured thereby, and all monies due and to grow due thereon, and all it's estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said CENTRAL MONEY MORTGAGE CO., INC., does by reby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing up in the said bond or obligation and Mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said CENTRAL MONEY MORTGAGE CO., INC., as caused its corporate seal to be hereto affixed and these presents to by duly executed by its proper officers this 17th day of October, 1996.

EX:

Brian D. Holman

ATTEST:

Susan D. Peters

3982/0088 14 001 Page 1 of 2
1999-03-26 12:18:19

Cook County Recorder

43.50

NOTARY PUBLIC OF

BE.IT-REMEMBERED, that on this 17th day-of-October, in-the-Year of Our Eord, One Thousand Nine Hundred and Ninety Six, before me, the subscriber, a Notary Public in the State of IL personally appeared of CENTRAL MONEY MORTGAGE CO., INC., known to me personally to be such, and acknowledged this Instrument of Writing to be his act and deed and the act and deed of said Corporation; that the signature of the aforesaid is in his own proper handwriting; the the seal above is the common or corporate seal of said corporation and that his act of signing, sealing, executing, acknowledging and delivering said Instrument of Writing was duly authorized by a resolution of the Board of Directors of the said Corporation.

PREPARED BY:

STATE OF IL

COUNTY OF Cook

OFFICIAL SEAL SUSAN D. PETERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-21-2000 5.N P-2 N-X

43.50

UNOFFICIAL CC

FC6115318

96814374

DATE REC. initials

Prepared by: SUSAN PETERS

₹0018 DES PLAINES, IL



DEPT-01 RECORDING

\$29.5

T\$0011 TRAN 3897 10/25/96 10:29:00

COOK COUNTY RECORDER

MORTGAGE

2960592

THIS MORTGAGE is made this 17 TH day of OCTOBER .1996 , between the Mortgagor, DANIEL J. LAVORINI AND SANDFA A. LAVORINI, HUSBAND AND WIFE A/K/A SANDRA LAVORINI

(herein "Borrower"), and the Mortgagee,

CENTRAL MONEY MORTGAGE COMPANY, INC

existing under the laws of THE STATE OF MARYLAND 8840 STANFORD BOULEVARD-SUITE

21045

COLUMBIA, MARYLAND

WHEREAS, Borrower is indebted to Lender in the principal sum of U. indebtedness is evidenced by Borrower's note dated OCTOBER 17, 1996 thereof (herein "Note"), providing for monthly installments of principal and interest with the balance of indebtedness. if not

to Lender the following described property located in the County of COOK

, a corporation organized and , whose address is

(herein "Lender"). 21,750.00

and extensions and renewals

OCTOBER 22, 2011 sooner paid, due and payable on TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby muttgage, grant and convey

State of Illinois:

LOT 7 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 12 AND 12 IN THE SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON JULY 26, 1906 AS DOCUMENT 3900264 IN BOOK 91 OF PLATS, PAGE 43, IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION

13-16-424-019

which has the address of

4032 NORTH LEAMINGTON AVENUE [Street]

CHICAGO

[City]

Illinois 60641 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814

VMP MORTGAGE FORMS - (800)521-7291

DPS 2521