

FC6115318

96814374

received
11/12/96

DATE REC.	2-17-97
LOAN #	FC6115318
SALES #	
STATUS CODE	43
SIGNATURE DATE	12-5-96
INITIALS	

390120

972

PAID

Prepared by:
SUSAN PETERS
DES PLAINES, IL 60018

- DEPT-01 RECORDING \$29.5
- T#0011 TRAN 3897 10/25/96 10:29:00
- 45985 + KP *-96-814374
- COOK COUNTY RECORDER

MORTGAGE

2960592

2950

THIS MORTGAGE is made this 17TH day of OCTOBER, 1996, between the Mortgagor, DANIEL J. LAVORINI AND SANDRA A. LAVORINI, HUSBAND AND WIFE A/K/A SANDRA LAVORINI

CENTRAL MONEY MORTGAGE COMPANY, INC.

(herein "Borrower"), and the Mortgagee,

existing under the laws of THE STATE OF MARYLAND, a corporation organized and 8840 STANFORD BOULEVARD-SUITE 2200, whose address is COLUMBIA, MARYLAND 21045 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 21,750.00, which indebtedness is evidenced by Borrower's note dated OCTOBER 17, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest with the balance of indebtedness, if not sooner paid, due and payable on OCTOBER 22, 2011

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

State of Illinois:

LOT 7 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 IN THE SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON JULY 26, 1906 AS DOCUMENT 3900264 IN BOOK 91 OF PLATS, PAGE 43, IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION

96-090560 @ pm.

96814374

13-16-424-019

which has the address of 4032 NORTH LEAMINGTON AVENUE CHICAGO Illinois 60641 [Street] [City] [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9/92)

Form 3814