

UNOFFICIAL COPY

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7782/0089 14 001 Page 1 of 3
1999-03-26 12:18:49
Cook County Recorder 25.50

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE
TAMPA, FL 336317
(813)984-8801
ACCOUNT # - 390120



**Know all Men by these Presents, that the
IMC MORTGAGE COMPANY**

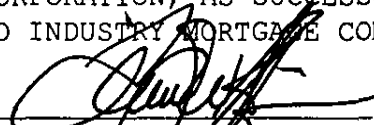
A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto DANIEL J LAVORINI AND SANDRA A LAVORINI of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 17 day of OCTOBER, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 96814374 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

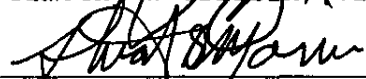
PIN Number: 13-16-424-019

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Indusry Mortgage Company, L.P. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its V.P. and attested by its Chief Financial Officer this 25day of JANUARY, 1999.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.


Timothy W Griffin, Vice President

Attest:


Stuart D Marvin,
Chief Financial Officer

S.V
P.S
N.
M-7
WBM

25.50

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the V.P. of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and Stuart Marvin personally known to me to be the Chief Financial Officer of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such V.P. and Chief Financial Officer they signed and delivered this said instrument of writing as V.P. and Chief Financial Officer of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25 day of JANUARY, 1999.


Notary Public, Cynthia Scamardo



Cynthia L. Scamardo
MY COMMISSION # CC848004 EXPIRES
May 18, 2001
BONDED TO TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Christy Torres, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

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FC 6115318

received
11/12/96

96814374

DATE REC.	2-17-97
LOAN #	FC 6115318
SALES #	
STATUS COD.	43
STATE DATE	12-5-96
INITIALS	

390120

972

PAID

Prepared by:
SUSAN PETERS
DES PLAINES, IL 60018

- DEPT-01 RECORDING \$29.5
- T#0011 TRAN 3897 10/25/96 10:29:00
- #5985 + KP *-96-814374
- COOK COUNTY RECORDER

MORTGAGE

2960592

2950

THIS MORTGAGE is made this 17TH day of OCTOBER, 1996, between the Mortgagor, DANIEL J. LAVORINI AND SANDRA A. LAVORINI, HUSBAND AND WIFE A/K/A SANDRA LAVORINI

CENTRAL MONEY MORTGAGE COMPANY INC.

(herein "Borrower"), and the Mortgagee,

existing under the laws of THE STATE OF MARYLAND
8840 STANFORD BOULEVARD-SUITE 2200
COLUMBIA, MARYLAND 21045

, a corporation organized and
, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal amount of U.S. \$ 21,750.00, which indebtedness is evidenced by Borrower's note dated OCTOBER 17, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on OCTOBER 22, 2011;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

State of Illinois:

LOT 7 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 IN THE SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON JULY 26, 1906 AS DOCUMENT 3900264 IN BOOK 91 OF PLATS, PAGE 43, IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION

96-098560 @ BM

96814374

13-16-424-019

which has the address of 4032 NORTH LEAMINGTON AVENUE, CHICAGO, Illinois 60641 [Street] [City] [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(L) (9502)

Form 3814

Initials: [Signature] VMP MORTGAGE FORMS - (800)521-7291

DPS 2521

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