UNOFFICIAL COMPOSITION 14 001 Page 1 of

1999-03-26 12:34:43

Cook County Recorder

25.50

35.5U

PREPARED BY & WHEN RECORDED

MAIL TO:

TERESA DIGGS

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 881-06767290

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hor chage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PHYLLIS MARICLIANO, A WIDOW

Beneficiary: MIDWEST FUNDING CORPORATION

Date of Deed: June

7, 1988 8, 1988

Date Recorded : June

Page: N

Document: 88247756

Book : NA Volume: NA

Image:

Microfilm: NA

Tax ID: 1629110032

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2326 SOUTH HARVEY AVE

, BERWYN

[L 60402

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 4, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



GAYLE Y. HARLEY VICE PRESIDENT 5.4 P.3 N. STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this March 4, 1999, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clark's Offica

## **UNOFFICIAL COPY**

## SCHEDULE "A"

TOWNSHIP 39 NORTH, RANGE
COUNTY, ILLINOIS.

LOAN: 000006767290 DOC: RL POOL:

ACQ ID: 46 SELLER #: 1654006198