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Recording Requested By:
Advanta Mortgage Corp. USA

99292888

When Recorded Return To:

3978/0102 52 001 Page 1 of 2
1999-03-26 13:15:59
Cook County Recorder 23.50

Phoebe Tree
1032 WEST DAKIN
Chicago, IL 60613



Property of Cook County Recorder's Office

SATISFACTION

Paid Accounts Department #:10377745 "Tree" Lender ID:356/3115291 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANC ONE FINANCIAL SERVICES, INC. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

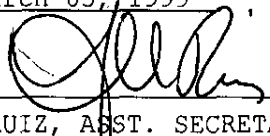
Original Mortgagor: PHOEBE TREE, DIVORCED NOT SINCE REMARRIED
Original Mortgagee: MIDWEST MORTGAGE FINANCE, LLC
Dated: 10/15/1997 and Recorded 10/27/1997 as Instrument No. 97801036
Book/Reel/Liber 3674, Page/Folio 0019, in the County of COOK State of ILLINOIS

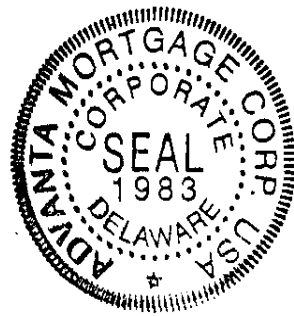
Legal: LOT 10 AND THE WEST 8 FEET OF LOT 11 IN THE GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT PART OF LOT 10 AND THE WEST 2 FEET OF LOT 11 LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF THE WEST 8 FEET OF LOT 11, 11 FEET SOUTH OF THE NORTH LINE OF LOT 11 TO A POINT ON THE WEST LINE OF LOT 10, 10.5 FEET SOUTH OF THE NORTH WEST CORNER OF LOT 10 AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-20-201-018
Property Address: 1032 West Dakin, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Banc One Financial Services, Inc. By: Advanta
Mortgage Corp. USA, attorney-in-fact Rec
4/14/98, Doc #98290513
On March 05, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



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M-A
M-5
JHK

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Page 2 Satisfaction

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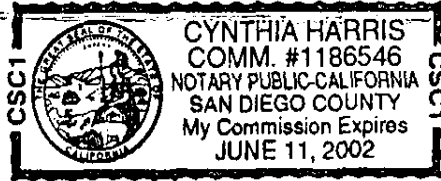
STATE OF California
COUNTY OF San Diego

ON March 05, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cynthia Harris
Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10700 Rancho Bernardo Rd, San Diego, CA 92127
TNG-19990304-0060 ILCOOK COOK IL BAT: 5531/1037745 KXILSUM1

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