1429-407759/New John NOFFICIAL COPY

1- 7-99 (1)



RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under under this form. Neither the publisher nor the seller of seller of this form makes any warranty with respect respect thereto, including any warranty of merchant-bility or fitness for a particular purpose.

99292890

3978/0104 52 001 Page 1 of 1999-03-26 13:20:25

Cook County Recorder

23.50

	Above Space For R	Recorder's Use Only 1 to 1
FOR THE PROTECTION OF	THE OWNER,	ार्च । वितास क्षेत्रीय । विद्यास क्षेत्रीय अर्थ
THIS RELEASE SHALL BE FIL RECORDER OF OVEDS OR THE	ED WITH THE EGISTRAR OF	My Charmise in Exp. 1 22 10 11 170
TITLES IN WEGSE OFFICE THE		

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY
of the County of <u>Jackson</u> and State of <u>Missouri</u> for and in
consideration of one dollar, and for other good and valuable considerations,
the receipt whereof is hereby schoolledged, do es hereby remise, release,
convey and quit-claim unto RODERICK STREN
ANGELEADA R. GREEN
heirs, legal representatives and assigns, all the right, title, interest, claim
or demand whatsoever may have acquired in,
or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing the date the 10 day of
NOVEMBER 1995 and recorded in the Recorder's Office of
COOK County, in the State of 111 nois in Book of page as Document Number 95-824415, to the premises therein described situated in the County of COOK State
page as Document Tumber 95-824415 , to the
promittod choretin depositional predaced in the count, or cook, beace
of <u>Illinois</u> , as follows, to wit: SEE RFVERSE SIDE
together with all the appurtenances and privileges inereunto belonging or
appertaining.
<i>'E</i> ,
Permanent Real Estate Index Number(s): 15-16-107-030-0000
Address(es) of Premises: 3919 ADAMS STREET, BELLWOOD-LL 60104
WITNESS my hand and seal this 11 day of FEBRUARY 1999.
JAMES B. NUTTER AND KOMP ON
(da West .
(SEAL)
Len Kuklenski/Treasurer
·
(SEAL)
JoAnn Hopkins/Assistant Secretary

UNOFFICIAL COP 36/292890 Page 2 of

1429-407759/New loan#

COUNTY OF JACKSOURI

SS.

I, <u>Jean E. Springer</u>, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Len Kuklenski</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein. set forth.

JEAN E. STRINGER Notary Public - Notary Seal STATE OF MISSOURI Jacskon Cou. My Commission Expires: Sant 16, 2000 Given under my hand and official day of FEBRUARY 19 seal, 1999 ک Notary Public Jean E. Springer Commission expires: 09/16/2000

This instrument was prepared by <u>JAMES B. NUTTER</u> COMPANY, AND 4153 Broadway, Kansas City, MO. 64111.

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMEDIANT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN BELLWOOD IF THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A VEED DATED 4/30/91, AND RECORDED 5/02/91, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH AND RECORDED ABOVE, AND REFERENCE AS FOLLOWS: 91205939. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 190 IN MADISON STREET WEST CHRISTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 15 WORTH, RANGE 12, KAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. TAINOIS

PREPARED BY: PAYOFF DEPT./SSWOPE

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO - ATTN: PAYOFF DEPT 4153 BROADWAY

KANSAS CITY MO 64111