UNOFFICIAL COP9293403

ILLINOIS- ___

COUNTY OF COOK

LOAN NO 1: 0020325301

LOAN NO 2:

INVESTOR: GNMA

POOL NO: 00165411

3987/0015 10 001 Page 1 of 2
1999-03-26 09:04:17
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

BayView Portfolio Services, LLC. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 43,180.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPOPATION

75 N. FAIRWAY, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage drace

4/29/86

executed by

SCOTT E. HAMILTON AND LAURA M. HAMILTON, HUSBAND AND WIFE

Mortgagor, to

DONALD WEBBER MORTGAGE COMPANY, INC.

_ Mortgagee, and

recorded as Instrument No.

86 180881

on 5/7/86

in Eook

Page

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois , covering the following described property:

LOT 2 IN BLOCK 5 IN SOUTHDALE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957, AS ECCUMENT NO. 17025805 IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-25-314-004



UNOFFICIAL COPY

| Dated: 12/3/98 | PNC BANK, N.A. | | |
|--|--|---|--|
| | 5TH AVENUE AND WOOD | 5TH AVENUE AND WOOD STREETS, PITTSBURGH, PA 15265 | |
| | ANH TRAN ASSISTANT VI | CE PRESIDENT | |
| STATE OF CALIFORNIA |)) SS | | |
| COUNTY OF ORANGE |) | | |
| On, c.fore me, | V. WILLIAMS | personally appeared | |
| personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/ he entity upon behalf of which the person(s) acted, executed | lged to me that he/she/they executer/their signature(s) on the instrum | ed the same in | |
| WITNESS my hand and official seal 7/4 | 24 _C | | |
| NOTARY PUBLIC My commission expires 3/19/02 V. WILLIAMS | VALUE V | WILLIAMS | |
| Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704 | COL | MM. #1176741 ARY PUBLIC-CALIFORNIA ORANGE COUNTY | |

99293403

My Comm. Expires MAR, 19, 2002

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3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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