## UNOFFICIAL COPY 293413

SPECIAL WARRANTY DEED

3987/0025 10 001 Page 1 of 1999-03-26 10:20:22

Cook County Recorder

25.50

MAIL TO: No

1563

RECORDER'S STAMP

CONTIMORIGAGE CORPORATION; created and existing under and THE GRANTOR: by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLIARS and other good and valuable considerations in hand paid.

HOMESITES INVISTMENTS CONVEYS to

2106 East 17200 Street South Holland, Illinois /

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

THE WEST 111.0 FEET OF THE SOUTH 23.64 FEET OF LOT 18 IN BLOCK 2 IN WINSTON'S SUBDIVISION OF THE SOUTH 3/ ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

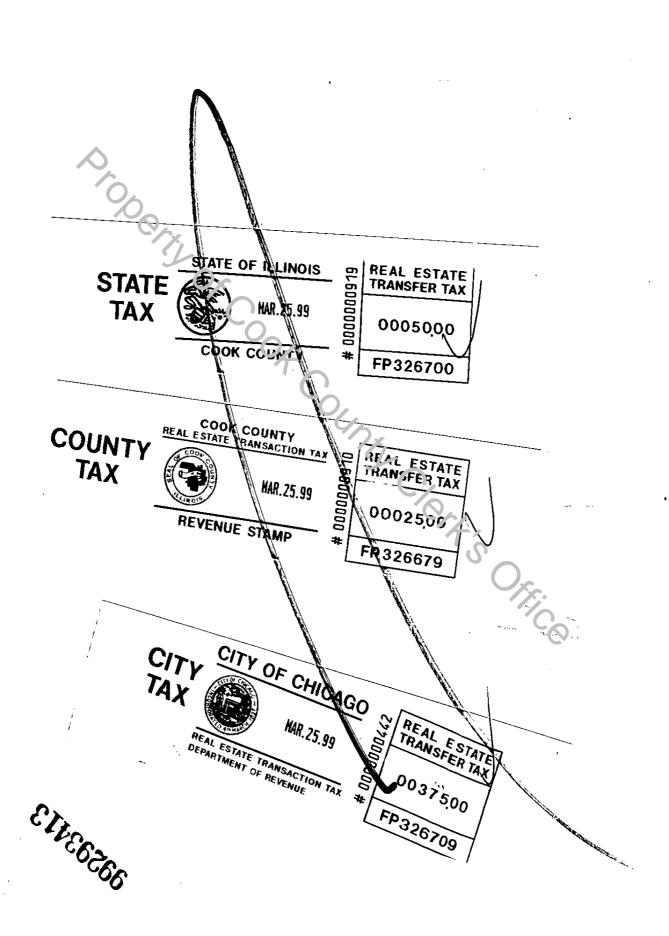
Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 20-03-313-025 Property Address: 4563 South Wabash Chicago,

## UNOFFICIAL COPY \*



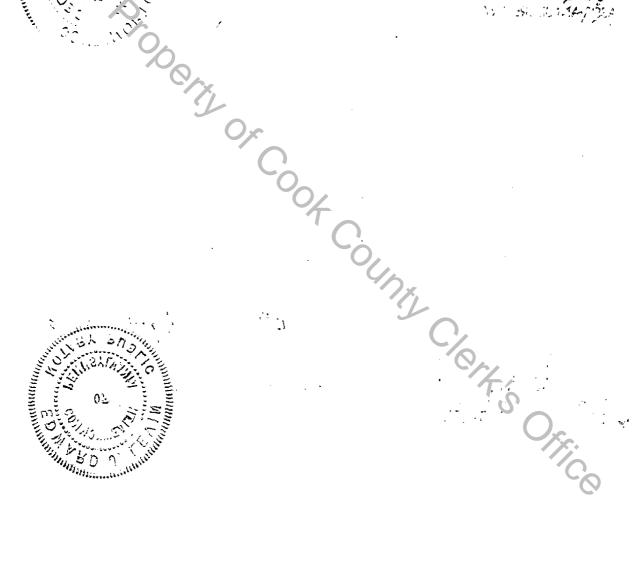
## UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to by CONTIMORTGAGE CORPORATION, these presents by its VICE President, and attested by its Solveton, this 12 day of hour, 1998.
CONTIMORTGAGE CORPORATION  Attest Steven R. PATON  ContiMortgage Corporation  by Nice President Director of Default
ASSIST NI SECRETARY
STATE OF A ) ss County of Montemer ) ss County of Montemer )  I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that KICK E Smith personally known to me to be inc VICE President of Conti Monte AGE (Deforation), and Steve
personally known to me to be the fish Scale Corporation, and personally known to me to be the sime persons whose names are subscribed to the foregoing instrument, appeared, before me this day in person and severally acknowledged that as such ICP President and Ast Scale they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 12th day of Augustum 1998.  Commission expires 19 19 19 19 19 19 19 19 19 19 19 19 19
Edward J. Levin, Notary Public Hatboro Boro, Montgomery County My Commission Expires Feb. 11, 2002  Member, Pennsylvania Association of Notaries
MUNICIPAL TRANSFER STAMP (If Required) ILLINOIS TO METER STAMP

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 221 North LaSalle Chicago, Illinois 60601

99293413

## **UNOFFICIAL COPY** ---



Trecoun