

Prepared By:

UNOFFICIAL COPY

99293545

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

3987/0157 10 001 Page 1 of 2
1999-03-26 11:51:06
Cook County Recorder 23.00



and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31973100

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 1999
executed by DANIEL MCDONELL AND
LINDSAY HAHN, HUSBAND AND WIFE
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

99293544

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6556 WEST PONCHARTRAIN BOULEVARD, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On MARCH 24, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the President
and

By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

OFFICIAL SEAL
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Christine M. Smith
Lake County,
My Commission Expires 7-13-00

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Rev. 05/05/97 DPS 049

10-32-416-010-0000

Property of Cook County Clerk's Office

1087134

LOT 1 IN BLOCK 11 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND ALL OF LOT 39, WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT 148536 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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