



Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 0603313871  
Index: 128307  
JobNumber: 405\_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN B. PANCORVO AND DOMENICA M. PANCORVO  
Original Mortgagee: MORTGAGE BANCORP SERVICES  
Original Loan Amount: \$91,350.00  
Property Address: 4989 NORTH CHAMBERS DRIVE HOFFMAN ESTATES, IL 60010  
Date of DOT: 6/29/98  
Date Recorded: 7/2/98  
Doc. / Inst. No: 98567157  
PIN: 02-18-311-007  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale  
Loan Officer



SP3  
PK  
MY

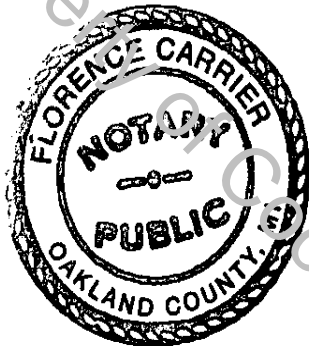
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99293698

STATE OF Michigan  
COUNTY OF Oakland

On this the 10th day of February 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Florence Carrier*

Florence Carrier  
Notary Public, Oakland County, Michigan  
My Commission Expires 10/30/1999



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# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 405-9853  
LOAN #: 0603313871  
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LOT 7 IN BLOCK 5 IN COLONY POINT PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT 23937795, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office