

UNOFFICIAL COPY

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3077/0124 66 001 Page 1 of 3
1999-03-26 11:57:38
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0603948355

Index: 128367

JobNumber: 405_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SCOTT A. SYSOL AND MARY PIA SYSOL
Original Mortgagee: RESOURCE PLUS MORTGAGE CORPORATION
Original Loan Amount: \$151,200.00
Property Address: 61 HUMMINGBIRD LANE, STREAMWOOD, IL 60107
Date of DOT: 9/18/98
Date Recorded: 9/25/98
Doc. / Inst. No: 98863335
PIN: 06-21-406-007
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



SY
12/2
MY

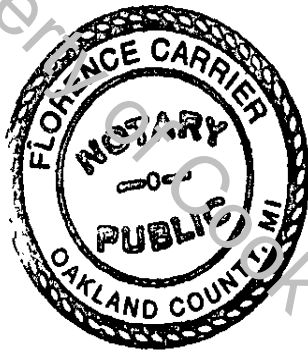
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STATE OF Michigan
COUNTY OF Oakland

On this the 10th day of February 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier

Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999



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EXHIBIT 'A'

99293704

JOB #: 405-9853
LOAN #: 0603948355
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LOT 35 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

P.L.N.: 06-21-406-007

Property of Cook County Clerk's Office