UNOFFICIAL COBY

1999-03-26 12:00:13

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0602760427

Index:

127078

JobNumber: 405 9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

PIEDADE MUDAR (H AND RAQUEL MUDARTH

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$130,000.00

Property Address:

3528 GREENWOOD AVE, WILMETTE, IL 60091

Date of DOT: Date Recorded: 4/2/98 4/16/98

Doc. / Inst. No:

98302342

PIN:

05-30-307-009-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of February 1999 A.D. .

> STANDARD FEDERAL BANK A FEDERAL **SAVINGS BANK**

Daniel Vitale

Loan Officer



UNOFFICIAL COPY

99293718

STATE OF Michigan COUNTY OF Oakland

On this the 10th day of February 1999 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WIFEOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Florence Carrier

Notary Public, Oakland County, Michigan

My Commission Expires 10/30/1999

County Clark's Office



UNOFFICIAL COPY

99293718

EXHIBIT 'A'

JOB #: 405-9853 **LOAN #**: 0602760427 **INDEX #**: 127078

A SUBDIVISION OF THE MET EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH A THE SECTION 30: TOWNSHIP 42 NORTH, RANGE 13 BAST OF THE THIRD PRINTS TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJOINING TO SAID REAL

Opens of Coot County Clerk's Office