

UNOFFICIAL COPY 99293723

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1999-03-26 12:04:08  
Cook County Recorder 25.50



99293723

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5701029836

Index: 50979

JobNumber: 230\_9901

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** LADISLAU MOZES AND MARGARETA MOZES  
**Original Mortgagee:** AMERICAN SECURITY MORTGAGE  
**Original Loan Amount:** \$100,000.00  
**Property Address:** 9537 TERRACE PLACE, DES PLAINES, IL 60016  
**Date of DOT:** 10/12/95  
**Date Recorded:** 10/23/95  
**Doc. / Inst. No:** 95-720295  
**PIN:** 09-15-206-038  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23th day of February 1999 A.D.

MELLON MORTGAGE COMPANY

*CSB*

CHERYL SWINSINSKI  
VICE PRESIDENT



\* 5 7 8 1 8 2 9 8 3 6 \*

SY  
P3  
P4

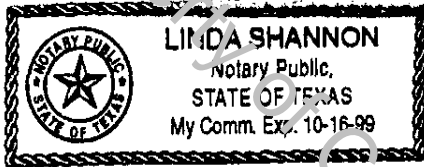
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 23th day of February 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script, appearing to read "Linda Shannon", written over a horizontal line.



\* 5 7 8 1 8 2 9 8 3 6 \*

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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 34 (EXCEPT THE WEST 103.43 FEET THEREOF; AND ALSO EXCEPT THE NORTH 24 FEET OF THE WEST 18 FEET OF THE EAST 26 FEET OF LOT 34) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER LR1972981.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR1975254 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

09-15-206-038

DPS 049