UNOFFICIAL COPY

3977/0196 66 001 Page 1 of 3 1999-03-26 12:38:36 Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

601066286

Index:

129829

JobNumber: 405_9858

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOHN W. HUPFAL EP

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$160,000.00

Property Address:

108 N. ALDINE, PARK RIDGF, IL 60068

Date of DOT: Date Recorded: 6/20/97

7/1/97

Doc. / Inst. No:

97475077

PIN:

PERMANENT INDEX NUMBER: 09-27-426-03 5-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reigrance Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of February 1999 A.D..

> STANDARD FEDERAL BANK, A FEDERAL **SAVINGS BANK**

Daniel Vitale

Loan Officer



UNOFFICIAL CORY772

STATE OF Michigan COUNTY OF Oakland

On this the 4th day of February 1999 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WAFREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Florence Carrier

Notary Public, Oakland County, Michigan

My Commission Expires 10/30/1999

County Clark's Office



UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION

99293772

Lot 7 and Lot 8 in Block 1.22 Aldine Addition to Park Ridge, being a Subdivision of the 1252 20 acres of the Southeast 1/4 of the Southeast 1/4 excepting and reserving out of said premises a Lot 90 X 300 feet in the Southeast corner of said 20 acres in Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-27-426-036-0000

120829°