

UNOFFICIAL COPY 99293774

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1999-03-26 12:39:00
Cook County Recorder 25.50



99293774

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 206797017

Index: 138151

JobNumber: 405_9858

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANITA M. ZANCHETTIN AND RICHARD C. YU
 Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
 Original Loan Amount: \$200,000.00
 Property Address: 43 SALEM LN, EVANSTON, IL 60203
 Date of DOT: 8/31/95
 Date Recorded: 9/7/95
 Doc. / Inst. No: 95599523
 PIN: 10-14-207-020
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



* 2 8 6 7 9 7 8 1 7 *

SV
PP
2/21
MY

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STATE OF Michigan
COUNTY OF Oakland

On this the 4th day of February 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier

Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999



UNOFFICIAL COPY
PROPERTY LEGAL DESCRIPTION

99293774

LOT 29 IN NEW ENGLAND VILLAGE, BEING A SUBDIVISION OF LOT 8 AND PARTS OF
LOTS 6 AND 7, IN OWNER'S DIVISION OF PARTS OF THE NORTHWEST AND NORTHEAST
1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-14-207-020

Property of Cook County Clerk's Office

138151

95599523