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Mail To:

CHRISTOPHER BROWN 1008 S CUYLER AVENUE OAK PARK, IL 60304

60304-2202

3977/0212 66 001 Page 1 of 1999-03-26 13:14:48 Cook County Recorder



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 15035334

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CHRISTOPHER BROWN & LYN M. BROWN, HUSBAND & WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, rearing date MAY 31ST, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Pocument No. 96444537, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: as follows to wit:

LOT 37 IN BLOCK 3 IN KENT'S SUBDIVISION IN BLOCKS 2 & 3 IN GREENDALE A SUBDIVISION OF THE N. 40ACRES OF THE S. 60 ACRES OF THE W. 1/2 OF SW 1/4 (EXCEPT THE N. 1/2 OF THE NW 1/4 OF THE SW 1/4 OF THE SW 1/4) OF SECTION 17, TOWNSHIP 39 N. RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 16-17-306-004-0000

-- By

Executed on FEBRUARY 17, 1999

HomeSide Lending, Inc.

ANN CHAPPELL, ASST. VICE PRESIDENT

Public

State of Floring County of UUNIC

The foregoing instrument was acknowledged before me on FEBRUARY 17, 1999 by ANN CHAPPELL, ASST. VICE PRESIDENT, of HomeSide Lending, Inc. a corporation behalf of said corporation.

My Commission CC738871

Expires May 3, 2002

-Notary

Paid in Full: 99-01-30 Requested by: C CHAPPELL

Inv.Pool 323-017 PFIL - 102698KT