

Prepared by: CHICAGO BANCORP, INC.

Cook County Recorder 43.50

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



LOAN NO. 11114856

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

SAS-A DIVISION OF INTERCOUNTY  
313  
MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and that certain Mortgage dated MARCH 12, 1999  
executed by

ANDREW S. DRATT AND SOPHIE B. DRATT, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS #105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book Page COOK County Records

State of ILLINOIS described hereinafter as follows

PARCEL 1: UNIT 2821-1 AND GU 3 TOGETHER WITH THEIR UNDIVIDED PERCENT  
AGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE CONDOMINIUMS AS  
DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
95-081106, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-11, A  
LIMITED COMMON ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE  
DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95-081106.

P.I.N. 14-28-123-018-1011  
14-28-123-018-1016

99293874

Commonly known as 2821 N. CAMBRIDGE #1N  
CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on MARCH 12, 1999  
CHICAGO BANCORP, INC.

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA JETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On MARCH 12, 1999 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared WARREN P. THOMAS  
known to me to be the VICE PRESIDENT  
and LAURA JETTER known to me to be SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Darlene K. Kesterke*

