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1999-03-26 14:27:36

Cook County Recorder

23.50

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY 4.11 FLOSSMOOR IL 60422





CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ine undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

, executed by dated 03/17/99

MICHAEL WHITE AND LISA WHITF HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK as document number County, in the state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 09-36-333-032

6433 N OLYMPIA AVENUE

CHICAGO, IL 60631

75 Co. 99293942 ·TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue inder said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION DATED: 03/17/99 DATED:

ATTEST

SEAL

STANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

JOANNA HOEFFERLE

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/17/99

Deersema NOTARY PUBLIC

OFFICIAL SEAL ANDREA E. HEERSEMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/25/00

51557099B (Unit

PARCEL 1: LOT 3 IN MC CABE'S RESUBDIVISION OF LOT 129 IN H. ROY BERRY COMPANY'S DEVON HARLEM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 41 NORPH. RANGE 12, EAST OF THE THIRD PRINCIPAL RID...
/4 OF SEC...
HIRD PRINCIP...
CCORDING TO PLA'I
REGISTRAR OF TITLES OF
L955, AS DOCUMENT NUMBER LE...

PARCEL 2: EASEMENTS APPURTENAUT TO
PARCEL 1 FOR INGRESS AND EGRESS AS DEF...
DOCUMENT FILED AS NUMBER LR1591852. MERIDIAN, AND OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, FOWNSHIP 40 NORTH, RANGE 12, EAST OF THE