

99293090

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 0965 03/26/99 10:15:00  
#4711 # TB #-99-293090  
COOK COUNTY RECORDER



99293090

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MARILOU E. CUNANAN, MARRIED TO ISIDRO SALVADOR & ALICIA R. CUNANAN, MARRIED TO TERESITO CUNANAN TO

GIVING YOU MORTGAGE

BEARING DATE OF SEPTEMBER 6, 1995 RECORDED IN BOOK PAGE , ON SEPTEMBER 7, 1995 DOCUMENT 95597388 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 148,950.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 06, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



SM196

BY: Pat Charles  
PAT CHARLES  
ASST. VICE PRESIDENT

S YES  
P 3  
N NO  
M YES  
RJW

89293039  
**UNOFFICIAL COPY**

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

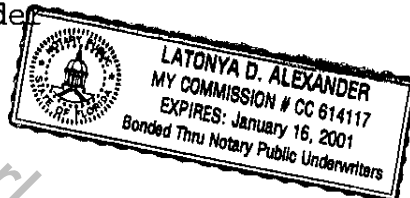
2744 W SUMMERDALE  
CHICAGO IL 60625  
TAX ID NO. 13122190260000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 06, 1999

*Latonya D. Alexander*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196



Clerk's Office

# UNOFFICIAL COPY

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LOT 44 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING  
A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 12, TOWNSHIP 40-NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office