

99293109

DEPT-01 RECORDING \$25.50
T40011 TRAN 0965 03/26/99 10:25:00
#4730 : TB *-99-293109
COOK COUNTY RECORDER



99293109

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JUAN R. CENTENO, A BACHELOR & EFIGENIA MOLINA A SPINSTER TO

FLEET MORTGAGE CORP. BEARING DATE OF SEPTEMBER 15 1993 RECORDED IN BOOK , PAGE , ON SEPTEMBER 30, 1993 DOCUMENT 93-786209 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 74,803.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 01, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY:

Alyson Wright
ALYSON WRIGHT
ASST. VICE PRESIDENT

Handwritten signature/initials

99293109

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

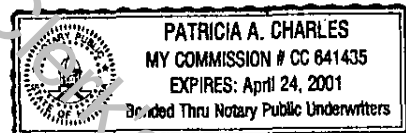
4245 W WRIGHTWOOD AVE
CHICAGO, IL 60639
TAX ID NO. 13274130050000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 01, 1999


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

UNOFFICIAL COPY

99293109

Property of Cook County Clerk's Office

ALL OF LOT 5 AND THE EAST 8-1/3 FEET OF LOT 6 IN BLOCK 2 IN KEENEY AND
PENBERTHY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OCT 25 1997

P.L.N. 13-27-413-005

DEPT-11 RECORD-T

\$27.

CASPER TEAM 0144 09/30/97 14:11:00