

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

99293148

BRIGIT T. LAVIN  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
DAYTON, OH 45482-0255



99293148

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0975 03/26/99 13:03:00  
#4809 ÷ TB #-99-293148  
COOK COUNTY RECORDER

9243946  
RONALD W BANAS

FOR PROTECTION OF OWNER THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RONALD W BANAS AND MARIANNE BANAS AS H/W

to FIRST OF AMERICA MORTGAGE COMPANY

dated October 30th, 19 97, calling for the original principal sum of

\_\_\_\_\_ dollars  
(\$ 214,500.00 ), and recorded in Mortgage Record 3967, page 0141,

and or Instrument # 97838616, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 13-04-303-119-0000 / 0

THE EASTERLY 1/2 OF THE FOLLOWING DESCRIBED PROPERTY; LOT 3 (EXCEPT THE  
NORTH 125 FEET THEREOF AND EXCEPT THE WEST 60 FEET THEREOF THE WEST 1/2 OF  
LOT 3) IN BUTLER'S RESUBDIVISION OF LOT 3 IN KAY'S SUBDIVISION OF THE  
SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
5552 ARDMORE AVENUE W CHICAGO, ILLINOIS 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 5th day of March, 19 99.

NATIONAL CITY MORTGAGE CO.  
FKA FIRST OF AMERICA LOAN SERVICES, INC.  
FKA FIRST OF AMERICA MORTGAGE COMPANY

By   
CHARLES M. ABOUREZK  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

5  
2  
IL\_REL  
3  
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