THIS INSTRUMENT PRE AND AFTER RECORDING MAIL TO: ~BRIGIT T. LAVIN RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN PAYOFFS MIAMISBURG, OH 45342 DAYTON, OH 45482-025 DEPT-01 RECORDING 9243946 RONALD W BANAS T#0011 TRAN 0975 03/26/99 13:03:00 #4809 # TB #-99-293148 FOR PROTECTION OF OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE COOK COUNTY RECORDER MORTGAGE OR DEED OF TRUST WAY FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RONALD W BANAS (AN) MARIANNE BANAS AS H/W to FIRST OF AMERICA MORTGAGE COMPANY , 19 97 , calling for the original principal sum of \_\_\_ dated October 30th dollars 214,500.00 ), and recorded in Mortgage Record 3967 (\$ 0141 \_ ,page \_ or Instrument # 97838616 and \_\_\_\_\_, and thereafter assigned to on in Book \_\_\_\_, of the records in the office or the Recorder of \_\_\_\_COOK \_\_\_\_\_, more particularly described as follows, to wit: County, ILLINOIS Tax Parcel No. 13-04-303-119-0000 / 0 THE EASTERLY 1/2 OF THE FOLLOWING DESCRIBED PROCERTY; LOT 3 (EXCEPT THE NORTH 125 FEET THEREOF AND EXCEPT THE WEST 60 FEET THEREOF THE WEST 1/2 OF LOT 3) IN BUTLER'S RESUBDIVISION OF LOT 3 IN KAY'S SUPDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS. 5552 ARDMORE AVENUE W CHICAGO, ILLINOIS 60646 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sealby its proper officers, they being thereto duly authorized, this \_5th \_ day of \_ March \_ \_\_\_\_ , 19 99 . NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC. FKA FIRST OF AMERICA MORTGAGE COMPANY CHARLES M. ABOUREZ ItS VICE PRESIDENT Corporate Seal

lts

By

## **UNOFFICIAL COPY**

9243946 RONALD W BANAS

99293148

KIMBERLY A. JOHNSON **NOTARY PUBLIC** 

IN AND FOR

The OF

| State of OHIO  | )                           |  |
|--|-----------------------------|--|
| County of MONTGOMERY   | }                           |  |
|  | <b>5</b> 1 11 1 1 1 2 1 2 1 |  |
| The state of the s | -                           | said County and State this 5th day of March  |
| 19 99, personally appeared <u>CHAI</u>   | RLES M. ABOUREZK            | and  |
|  |                             | VICE PRESIDENT   |
| and  | "                           | respectively, of   |
|  | <del>"</del>                |  |
| NATIONAL CITY MORTGAGE CO.   | . <u> </u>                  |  |
| who as such officers for and on its  | s behalf acknowledge        | d the execution of the foregoing instrument.   |
| Witness my hand and Noterial Seal  |                             | Idur. Oda  |
| My_commission_expires:   | <u> </u>                    | Hum Rommon.  |
|  | N                           | otary Public   |
|  | Ox K                        | IMBERLY A. JOHNSON   |
|  |                             | Manual Ma |