## UNOFFICIAL C 39 170082 45 001 Page 1 of 3 1999-03-26 10:41:39 Cook County Recorder

Patricia Ralphson, TO

25.50

MAIL TO: Ms. Carmen M. Allen 943 Olive Rd #5A

SAS-A DIVISION OF INTERCOUNTY JOSEPH 28/25

Attest:

Donna Diviero, A.T.O.

| Homewood, IL 60430   |   |
|--|---|
|  |   |
|  |   |
| THIS INDENTAGE & MADE this 24th  | day of February , 1999 , between STANDARD BANK AND TRUST  |
|  | nder the provisions of a deed or deeds in trust, duly recorded and delivered  |
| to said bank in pursuance of a Frust Agreement date  | ed the $25$ th day of August, $1997$ , and known as Trust $\lambda$   |
| Number <u>15707</u> , party of the first part and <u>Car</u>   | rmen M. Allen   |
| whose address is 943 Olive Ro #5A; H   |   |
| WITNESSETH, That said party of the   | first part, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and does hereby grant, sell and convey unto said party of the second part, the   |
| Unit 943-5A together with its undivided<br>Homewood Terrace Condominiums I, as<br>as Document Number 97939332, as amen   | percentage interest in the common elements in the deline ted and defined in the Declaration recorded ided from time to time, in the Southeast 1/4 of 4 East of the Third Principal Meridian in Cook County,   |
| PIN: 29-32-409-016   | hand the second |
| Property Address: 943 Olive Rd #5A; H  | reunto belonging.   |
|  | 74,   |
|  | '\$   |
|  |   |
|  |   |
| together with the tenements and appurtenances ther   | reunto belonging.   |
|  | me unto said party of the second part, and to the proper use, benefit and behoof  |
| forever of said party of the second part.  | he exercise of power and authority granted to and vested in said trustee by the   |
| terms of said deed or deeds in trust delivered to said<br>subject to the lien of every trust deed or mortgage (<br>and remaining unreleased at the date of delivery he | d trustee in pursuance of the trust agreement above mentioned. This deed is made (if any there be) of record in said county given to secure the payment of money, ereof.  |
|  | arty of the first part has caused its corporate seal to be hereto affixed and has caused  |
| its name to be signed to these presents by itsT.   | and attested by its A.T.O. the day and year first above written.  |
| STANDARD I   | BANK AND TRUST COMPANY  |
| As   | s Trustee as aforesaid:   |
| ,  |   |

## UNOFFICIAL COPY

## STATE OF ILLINOIS COUNTY OF COOK}

| •        | SS: I, the und                                   | omoi:cm-ad a 44  |                        |                   |                       |                                  |                 |  |
|----------|--|--|------------------------|-------------------|-----------------------|----------------------------------|-----------------|--|
|          | Patricia R                                       | ersigned, a not<br>.alphson  | tary public in and for | said County, in   | ine State atoresa     | 1d, DO HEREBY (<br>D TRUST COMPA | CERTIFY, that   |  |
| -        | Donna Di   |  |                        |                   |                       | vn to me to be the               |                 |  |
| v        | vhose names are                                  | subscribed to t  | he foregoing instrume  | ent as such       | T.O.                  | and A.T.O.                       |                 | lv   |
| a        | ppeared before m                                 | ne this day in p   | erson and acknowled    | ge that they sign | ed and delivered      | the said instrumen               | , respectively  | ıy,  |
| f        | ree and voluntary                                | act, and as the  | e free and voluntary a | ct of said Comp   | any, for the uses     | and purposes there               | ein set forth:  |  |
| a        | and the said $A.T$                               | <u>`.O</u> did al  | lso then and there ack | nowledge that     | she as custoo         | dian of the corpora              | te seal of said |  |
| (        | Company did affi:                                | x the said corp  | orate seal of said Con | npany to said ins | trument as h          | er own free an                   | d voluntary act | ,  |
| a        | ind as the free and                              | owntary act איי בי ב   | of said Company, for   | r the uses and pu | rposes of there       | in set forth.                    | <b></b>         | ,  |
|          | Given un   | der my hand, a   | nd Notarial Seal this  | _24th`day o       | February              | 19.9                             | 9               |  |
|          |  |  | Me M. U. SEAL MARANA   |                   | cele                  | All I                            |                 | _  |
|          |  | The state of the s | XIII OF Illing         | NOTARY            | PUBLIC                |                                  |                 |  |
| F        | REPARED BY:                                      | P Krolik   |                        |                   |                       |                                  |                 |  |
|          | tandard Bank &                                   |  | U)r                    |                   |                       |                                  |                 |  |
|          | 800 W. 95th St.                                  |  |                        |                   |                       | <u> </u>                         |                 |  |
|          | Iickory Hills, IL                                | 60457  |                        | Land State        | <b>a</b>              | :                                |                 |  |
|          |  |  | 18 S                   | W. March          | <b>%</b>              | ·<br>2                           |                 |  |
| <i>\</i> | Mail TO;   |  |                        |                   | <b>7</b>              | ;                                |                 |  |
| A A      | ichael Ma<br>tw-pord L<br>79 Huntil<br>whet City | Murry  |                        |                   |                       |                                  |                 |  |
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| CU       | unet City  | ,IL 604  | 07                     | T                 |                       | <del></del>                      |                 |  |
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|          |  |  |                        | STATE             |                       |                                  | REAL ES         | TATE   |
|          | 0  |  |                        | TAX               | (202                  | Wa 25.99                         | 5               | TIAX   |
|          | 3270   |  |                        | IAX               |                       | Wa 25.99                         | 0000+           | _  |
|          | $\widetilde{\Sigma}$                             |  |                        |                   |                       | 0,0                              | 00084           | .00  |
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|          | =<br>99293                                       |  |                        |                   | <u> </u>              |                                  | FP3267          | 00   |
|          | TO TO  |  |                        | 138A              | EMITEM #: PS4 L       | REORD                            |                 |  |
|          |  | <b>l</b> 👝 💒   |                        | COOK              |                       |                                  | <u>_</u> 0      | -  |
|          |  | 8  |                        |                   | COUNTY TRANSACTION TA | m BEAL E                         |                 | <b>8</b> 8   |
|          |  |  | COUNTY                 | COOK              | TA IN                 | REAL E                           | STATE           | 28   |
|          |  | <b>1</b> 7 £   | TAX                    |                   | MAD OF SO             | REAL E<br>TRANSFE                | -11 144         | ত ≓  |
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|          | I  | ラン   |                        | REVENU            | E STAMP               | 4.                               |                 | 9 5  |
|          | S. S.  | TANDA<br>ANK   |                        |                   |                       | * FP326                          | 679             | IDARD BANK AND TRUST CO<br>West 95th Street, Hickory Hills, IL 60457 |
| 1        |  |  | ;                      |                   |                       |                                  |                 | B 7 +  |
|          |  |  |                        |                   |                       |                                  |                 | <b>  3</b> 8   |
|          | $\mathbb{S}$                                     | i in m   | •                      | -                 | 1                     |                                  |                 | <b>■ 2</b> 55  |
|          |  |  | •                      |                   | ٠                     |                                  | ta.             | II ⊃ €   |
|          | TRUSTEE'S DEE                                    |  |                        |                   |                       | *                                |                 | IDARD<br>West 95th   |
|          |  | الجنواز  |                        | <u> </u>          | •                     |                                  |                 |  |
|          | 1  |  | 1                      | ì                 |                       |                                  | No.             | <b>■ = &lt;</b>  |

## **UNOFFICIAL COPY**

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUN.
N 30 OF

COOK COUNTY CLORATS OFFICE THE TENANT OF THE SUBJECT UNIT HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL AS PROVIDED IN SECTION 30 OF THE CONDOMINIUM PROPERTY ACT.