

RELEASE OF MORTGAGE OR TRUST
DI BY INDIVIDUAL (ILLINOIS)
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Cook County Recorder 23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph M. Scarpy and Lorraine J. Lizak N/K/A Lorraine J. Scarpy, his wife, whose address is 725 W. Dempster Unit 104, Des Plaines, IL 60016, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of February 10, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as DOCUMENT NO. 96181664, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

UNIT 104 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 IN WESTMINSTER SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 25, 1972 AND KNOWN AS TRUST NO. 193222, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 222137343 TOGETHER WITH AN UNDER 3.4 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 08-24-100-026-1004

Address(es) of premises: 725 W. Dempster Unit 104, Des Plaines, IL 60016



STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

Witness my hand and seal this date of March 10, 1999.

Edwin J. Connelly
EDWIN J. CONNELLY, VICE PRESIDENT

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN J. CONNELLY, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of March 10, 1999

Lisa McCarthy
Notary Public

WHEN RECORDED, MAIL TO:
Joseph M. Scarpy
Lorraine J. Scarpy
618 N. Wille St.
Mount Prospect, IL 60056

PREPARED BY:
Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

BOX 333-CTI