

UNOFFICIAL COPY

99294413

This instrument must be recorded in:
COOK County, IL

3990/0025 03 001 Page 1 of 6
1999-03-26 09:08:49
Cook County Recorder 59.00

Recording Requested By:
CITICORP LEASING, INC.



When Recorded Mail To:
CITICORP LEASING, INC
2600 MICHELSON DRIVE, 12TH FLOOR
IRVINE, CA 92612-
SATISFACTION OF MORTGAGE
7744478 | 7744479 | 7744480
Loan #: 1627 Premier #: 1008

6
50
R

KNOW ALL MEN BY THESE PRESENTS,
THAT CITICORP NORTH AMERICA INC., AS INVESTOR AGENT (ASSIGNEE) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/01/1995 made and executed by TACO MAKERS INC. to secure payment of the principal sum of Dollars and interest to TACO BELL CORP. in the County of COOK and State of IL Recorded: 12/20/1995 as Instrument #: 95-885221 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.
Legal Description: SEE ATTACHMENT A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 3-15-99.

CITICORP NORTH AMERICA INC., AS INVESTOR AGENT (ASSIGNEE) as Mortgagee

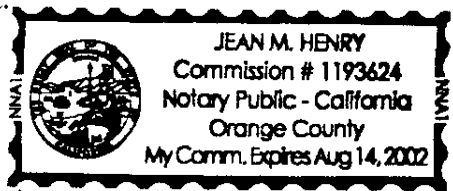
BY [Signature] DAN AGNEW
Vice President
Citicorp North America, Inc. authorized officer for above Mortgagee

BY [Signature] BRYAN B. SIEVERT
Vice President
Citicorp North America, Inc. authorized officer for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 3-15-99 before me, JEAN M. HENRY, a Notary Public in and for
ORANGE County in the State of CALIFORNIA, personally appeared
DAN AGNEW and BRYAN B. SIEVERT,
respectively, of CITICORP NORTH AMERICA INC., AS INVESTOR AGENT (ASSIGNEE), who as such officers for
and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notary Seal.
[Signature]
Notary Public



(This area for notary seal)

Prepared by: Premier Mortgage Services, 1602 Las Lunas Street, Pasadena, CA 91106.
1-IL-MTG.GEN

BOX 333-CTI

EXHIBIT A

Description of the Land

STORE #1627

Lots 18 and 19 (except the west 130 feet) in F.H. Bartlett's Grand Farms Unit "A" being a subdivision of the south 1/2 of the south 1/2 of the east 3/4 of the south east 1/4 of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: Taco Bell #1627
2416 N. Mannheim Road
Franklin Park, IL 60131

12-29-424-010 12-29-424-018

Property of Cook County Clerk's Office

EXHIBIT A

Description of the Land

STORE #2159

Lot 1 in Jay Tobias Subdivision, being a subdivision of part of Lot 13 in Strum Estate Subdivision of the east 1/2 of the southeast 1/4 of the southeast 1/4 of fractional section 34, south of the Indian Boundary Line, and part of the southwest 1/4 of the southwest 1/4 of Section 35, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded August 3, 1982 as document 26308697, in Cook County, Illinois.

Common Address: Taco Bell #2159
850 W. North Avenue
Melrose Park, IL 60160

12-35-302-031

Property of Cook County Clerk's Office

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EXHIBIT A

Description of the Land

STORE #2021

INSERT LEGAL

13-29-215-034

13-29-215-035

13-29-215-034

13-29-215-037

Common Address: Taco Bell #2021
3020 N. Central Avenue
Chicago, IL 60634

LEGAL DESCRIPTION

LOTS 15 TO 18 INCLUSIVE IN BLOCK 1 IN WHITE'S SECOND DIVERSEY PARK ADDITION BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID J. E. WHITE'S SECOND DIVERSEY PARK ADDITION BEING RECORDED AS DOCUMENT NUMBER 6787054 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEAST CORNER OF SAID LOT 18, SAID POINT OF BEGINNING BEING 149.12 FEET (RECORD 149.00 FEET), NORTH OF THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WELLINGTON AVENUE AND THE WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE, AS MEASURED ALONG SAID WEST RIGHT-OF-WAY OF NORTH CENTRAL AVENUE SAID POINT OF BEGINNING BEING ALSO ON SAID WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18 FOR A DISTANCE OF 124.29 FEET TO A POINT ON THE SOUTHWEST CORNER OF SAID LOT 18, SAID POINT BEING ALSO ON THE EAST LINE OF NORTH-SOUTH ALLEY AS DEDICATED ACCORDING TO SAID J. E. WHITE'S SECOND DIVERSEY PARK ADDITIONS; THENCE NORTH 0 DEGREES 00 MINUTES 23 SECONDS EAST ALONG THE WEST LINE OF SAID LOTS 15 TO 18, INCLUSIVE, SAID LINE BEING ALSO SAID EAST LINE OF NORTH-SOUTH ALLEY, FOR A DISTANCE OF 100.00 FEET TO A POINT ON THE NORTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 30 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15 FOR A DISTANCE OF 124.29 FEET TO A POINT ON THE NORTHEAST CORNER OF SAID LOT 15, SAID POINT BEING ALSO ON SAID WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS ALONG THE EAST LINE OF SAID LOTS 15 TO 18 INCLUSIVE, SAID LINE BEING ALSO SAID WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE, FOR A DISTANCE OF 100.00 FEET TO SAID POINT OF BEGINNING

95885221

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EXHIBIT A

Description of the Land

STORE #2028

Lots 25 to 28 inclusive in Block 4 in H.O. Stone and Company's Belmont Avenue Terrace Subdivision of the west 1/2 of the southwest 1/4 of Section 19, Township 40 North, Range 13 east of the Third Principal Meridian, in Cook County, Illinois.

Common Address: Taco Bell #2028
3509 N. Harlem
Melrose Park, IL 60160

13-19-300-024

13-19-300-025

13-19-300-026

13-19-300-027