

UNOFFICIAL COPY

99294414

This instrument must be recorded in:
COOK County, IL

3998/0026 03 001 Page 1 of 7
1999-03-26 09:09:03
Cook County Recorder 63.00

Recording Requested By:
CITICORP LEASING, INC.



When Recorded Mail To:
CITICORP LEASING, INC
2600 MICHELSON DRIVE, 12TH FLOOR
IRVINE, CA 92612-

SATISFACTION OF MORTGAGE

7744478
Loan #: 9451 Premier #: 1009

1
SN
B

KNOW ALL MEN BY THESE PRESENTS,
THAT CITICORP NORTH AMERICA INC., AS INVESTOR AGENT (ASSIGNEE) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/01/1995 made and executed by TACO MAKERS INC. to secure payment of the principal sum of Dollars and interest to TACO BELL CORP. in the County of COOK and State of IL Recorded: 12/20/1995 as Instrument #: 95-885222 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 3-15-99.

CITICORP NORTH AMERICA INC., AS INVESTOR AGENT (ASSIGNEE) as Mortgagee

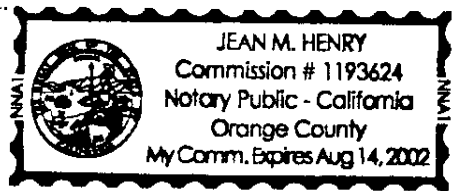
BY [Signature] DAN AGNEW
Vice President
Citicorp North America, Inc. authorized officer for above Mortgagee

BY [Signature] BRYAN B. SIEVERT
Vice President
Citicorp North America, Inc. authorized officer for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 3-15-99 before me, [Signature] JEAN M. HERRY, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared DAN AGNEW and BRYAN B. SIEVERT, respectively, of CITICORP NORTH AMERICA INC., AS INVESTOR AGENT (ASSIGNEE), who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notary Seal.
[Signature]
Notary Public



(This area for notary seal)

Prepared by: Premier Mortgage Services, 1602 Las Lunas Street, Pasadena, CA 91106.
1-IL-MTG.GEN

BOX 333-CTI

EXHIBIT A

Description of the Land

STORE #16041

INSERT LEGAL

Property of Cook County Clerk's Office

Common Address: Taco Bell #16041
3511 Devon Avenue
Chicago, IL 60659

Record Owner: American National Bank and Trust Company of Chicago, as successor trustee to
Guaranty Bank & Trust Company, a trustee under Trust Agreement dated
November 10, 1987 and known as Trust No. 103992-02

CHICAGO TITLE INSURANCE COMPANY
LEASEHOLD OWNER'S POLICY (1990)
UNOFFICIAL COPY
SCHEDULE A (CONTINUED)

99294414

POLICY NO.: 1401 007474240 D1

6. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST DEVON AVENUE AS WIDENED PER ORDINANCE PASSED APRIL 18, 1929, SAID POINT BEING 346 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF THE POINT OF INTERSECTION OF SAID SOUTH LINE WITH THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE AS WIDENED PER ORDINANCE PASSED MARCH 31, 1926; THENCE SOUTH 200 FEET ALONG A LINE DRAWN PARALLEL WITH A LINE 'A', SAID LINE "A" BEING A LINE DRAWN FROM A POINT ON THE AFORESAID SOUTH LINE OF WEST DEVON AVENUE 212 FEET (AS MEASURED ALONG SAID SOUTH LINE) EAST OF THE AFORESAID POINT OF INTERSECTION OF SAID SOUTH LINE WITH THE AFORESAID NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE TO A POINT ON SAID NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE 274 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY OF THE AFORESAID POINT OF INTERSECTION OF SAID SOUTH LINE OF WEST DEVON AVENUE WITH SAID NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE; THENCE EAST, ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF WEST DEVON, 120 FEET; THENCE NORTH, ALONG A LINE PARALLEL WITH THE AFORESAID LINE 'A', 200 FEET TO SAID SOUTH LINE OF WEST DEVON AVENUE; THENCE WEST, ALONG SAID SOUTH LINE, 120 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

AND ALSO DESCRIBED AS

THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE (AS WIDENED BY ORDINANCE PASSED MARCH 31, 1926) AND THE SOUTH LINE OF DEVON AVENUE (AS WIDENED BY ORDINANCE PASSED APRIL 18, 1929) THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ALONG SAID SOUTH LINE OF DEVON AVENUE, 346.00 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING ALONG THE SOUTH LINE OF SAID DEVON AVENUE 120.00 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 34 SECONDS WEST 200.00 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 120.00 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 34 SECONDS EAST 200 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

13-02-202-018

95885222

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

EXHIBIT A

Description of the Land

STORE #2702

Property of Cook County Clerk's Office

INSERT LEGAL

Common Address: Taco Bell #2702
3143 N. Milwaukee
Chicago, IL 60618

Record Owner: Harris Trust & Savings Bank under Trust No. 41882

LEASEHOLD ESTATE ENTERED INTO BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 31, 1982 AND KNOWN AS TRUST NUMBER 41882, LANDLORD, AND TACO BELL CORPORATION, A CALIFORNIA CORPORATION, TENANT, DEMISSING THE LAND FOR A TERM OF 20 YEARS COMMENCING AUGUST 9, 1985, A MEMORANDUM OF WHICH WAS RECORDED NOVEMBER 15, 1985 AND DOCUMENT NO. 85-284298 AS AMENDED BY AMENDMENT RECORDED NOVEMBER 15, 1985 AS DOCUMENT NO. 85-284298.

THE LAND:

THAT PART OF LOT 3 IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, WHICH POINT IS 183.54 FEET SOUTH 49 DEGREES 46 MINUTES 40 SECONDS EAST (MEASURED ON THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE) FROM THE EAST LINE OF AVERS AVENUE (AS OPENED); THENCE NORTH 40 DEGREES 08 MINUTES 54 SECONDS EAST A DISTANCE OF 84.46 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 50 SECONDS EAST PERPENDICULAR TO THE SOUTH LINE OF BELMONT AVENUE, A DISTANCE OF 97.6 FEET TO SAID SOUTH LINE OF BELMONT AVENUE; EXCEPTING THEREFROM THE EAST 508.0 FEET AND EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, WHICH POINT IS 183.54 FEET SOUTH 49 DEGREES 46 MINUTES 40 SECONDS EAST (MEASURED ON THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE FROM THE EAST LINE OF AVERS AVENUE (AS OPENED)); THENCE NORTH 40 DEGREES 08 MINUTES 54 SECONDS EAST A DISTANCE OF 84.46 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 50 SECONDS EAST PERPENDICULAR TO THE SOUTH LINE OF BELMONT AVENUE, 1.77 FEET TO THE POINT OF BEGINNING THENCE SOUTH 89 DEGREES 55 MINUTES 10 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF BELMONT AVENUE 68.53 FEET TO A LINE 130 FEET NORTHEASTERLY (MEASURED AT RIGHT ANGLES) OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 49 DEGREES 46 MINUTES 40 SECONDS EAST ALONG SAID PARALLEL LINE 45.25 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 10 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF BELMONT AVENUE 90.45 FEET TO A POINT IN THE WEST LINE OF THE EAST 508 FEET AFORESAID 125.0 FEET SOUTHERLY (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTH LINE OF BELMONT AVENUE AND EXCEPTING THEREFROM THAT PART LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 508.0 FEET OF LOT 3 AFORESAID 125.0 FEET SOUTH OF THE SOUTH LINE OF WEST BELMONT AVENUE; THENCE NORTH 89 DEGREES 55 MINUTES 10 SECONDS WEST PARALLEL WITH SAID SOUTH LINE OF BELMONT AVENUE 90.45 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 40 DEGREES 04 MINUTES 50 SECONDS WEST 59.37 FEET; THENCE SOUTH 40 DEGREES 13 MINUTES 20 SECONDS WEST 85.38 FEET TO A POINT IN THE

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NORTHEASTERLY LINE OF MILWAUKEE AVENUE WHICH POINT IS 317.54 FEET SOUTH 49 DEGREES 46 MINUTES 40 SECONDS EAST (AS MEASURED ON SAID NORTHEASTERLY LINE) FROM THE EAST LINE OF AVERS AVENUE (AS OPENED) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95885222

EXHIBIT A

Description of the Land

STORE #9451

Lot 9 (except the east 6 feet thereof) in Block 16 in the Village of Evanston in the east 1/2 of the north west 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: Taco Bell #9451
1743 Sherman Avenue
Evanston, IL

Record Owner: Harris Trust & Savings Bank under Trust No. 35907

Property of Cook County Clerk's Office