

UNOFFICIAL COPY

99294493

3990/0105 03 001 Page 1 of 2
1999-03-26 10:36:59
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616008118

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE D. MCINTOSH AND MARGARET ANN MCINTOSH, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 1996, and recorded on August 9, 1996, in File 96612665 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 59 FEET OF LOTS 215, 216, 217 AND THE SOUTH 59 FEET OF THE EAST 1/2 OF LOT 218 IN KESTER'S AND ZANDER'S SAUGANASH SUBDIVISION OF PART OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES'S SUBDIVISION OF BRONSON'S TRACT IN CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *

together with all the appurtenances and privileges thereunto belonging or appertaining.
*PIN #13033050460000

Address(es) of premises: 5950 N KILBOURN AVE, CHICAGO, IL, 60646

Witness my hand and seal March 17, 1999.

Chase Manhattan Mortgage Corporation

MAIL 10!

Bruce McIntosh
5950 N. Kilbourn
Chicago, Ill.
60646

By: Rita Ford
Rita Ford
Assistant Vice President

BOX 333-CT1

99014850
NO ABSTRACT
C 779095561100

Property of Cook County Clerk's Office

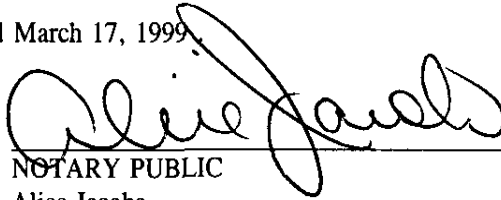
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

99294493

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

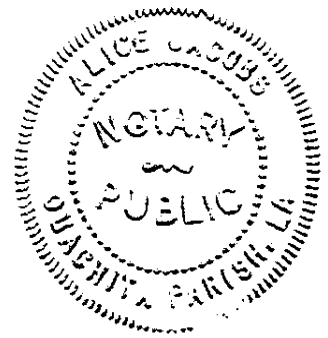
Given under my hand and official seal March 17, 1999.



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Melinda A. Stokes
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001616008118
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24



11.00
Revised 6/98

Property of Cook County Clerk's Office