GEORGE E. COLE® LEGAL FORMS

UNQEFICIAL COPY

99294544

99294544

3990/0156 03 001 Page 1 of 2
1999-03-26 11:19:26
Cook County Recorder 23.00

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

May 1996

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, Tha Suburban Bank & Trust Company   |
|---|
| F/K/A Southwest Financial Bank & Trust Company  |
| of the County of <u>DiPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured   |
| by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,  |
| the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto   |
| LaSalle National Bank, 135 S. LaSalle Street, Chicago, IL 6,090   |
| (NAME and ADDRESS)  |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  |
| may have acquired in, through or by a certainAssignment of, bearing that the 17th Rents   |
| day of May, 1996, and recorded in the Recorder's Office of Cook County, in the  |
| State of Illinois, in book N/A of records, on page N/A, as document No. 96477390, to the  |
| premises therein described as follows, situated in the County of <u>Cook</u> , State of Illinois, to wit: LOTS 17, 18, 19, 20 AND 21 IN BLOCK 2 IN CROISSANT PARK MARKHAM EIGHTH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS? |

together with all the appurtenances and privileges thereunto belonging or appertaining.

|                              |      | 1.1817 |       |                      | 992945 | 544 |              |
|------------------------------|------|--------|-------|----------------------|--------|-----|--------------|
| GEORGE E. COLE®  LEGAL FORMS | 160k |        | OFFIC | ADDRESS OF PROPERTY: | TO     |     | RELEASE DEED |

| Permanent Real Estate Index Number(s): 28-13-12 1-017, 28-13-324-018, 28-13-324-019, 28-12-324-020, 28-13-324-02 |
|--|
| Address(es) of premises: Northwest Corner of 15°th & Kedzie Avenue, Markham, IL 60690                            |
| Witness under hand and seal, this 4th day of January 199.  |
| May don Cay SP (SEAL)  |
| (SEAL)   |
| This instrument was prepared by Suburban Bank & Trust Company  |
| (NAME)   |
| 372 Wood Dale Road, Wood Dale, II 60191  |
| (ADDRESC)  |
| · · · · · · · · · · · · · · · · · · ·  |
| STATE OF \ \ \ \   |
| COUNTY OF DuPage Ss.   |
| ·Co  |
| I, Virginia M. Arno  |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that                       |
| MaryLou Craig, Vice President and Mark Sambor, Lóan Officer  |
| , personally known to me to be the same person S whose name S  |
| subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such |
| signed, sealed and delivered the said instrument as their free and voluntary                                     |
| act, for the uses and purposes therein set forth.  |
|  |
| Given under my hand and official seal this4th day ofJanuary 19_99  |
| 11. ° ° ° M. (1 )  |
| OFFICIAL SEAL VIRGINIA M ARNO Notary Public Notary Public  |
| OFFICIAL SEAL Viegenia M. aleno  |