



99294599

This instrument was prepared by

PATRICIA B. ROBERTS
2650 McCormick Dr. #200
Clearwater, FL 34619

#2116606 SATISFACTION OF MORTGAGE

~~Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION~~ a Corporation organized and existing under the laws of the State of Florida, the holder of a certain Mortgage given by JAMES A. HOEXTER, A SINGLE MAN to MARKET STREET MORTGAGE CORPORATION, bearing date of 31ST day of JULY A.D. 19 97, recorded on the 8TH day of AUGUST, A.D. 19 97, as Document Number 97579988 in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of ONE HUNDRED FORTY THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and its corporate seal to be hereunto affixed this 16TH day of FEBRUARY, A.D. 19 99.

LEGAL DESCRIPTION:

- SEE ATTACHED
- #14-31-319-007
- #14-31-319-008
- #14-31-319-009

2333 W. ST. PAUL AVE., UNIT 229,
CHICAGO, IL. 60647

Signed, sealed and delivered in the presence of:

MARKET STREET MORTGAGE CORPORATION
By Stephanie Carmichael
Assistant Vice President

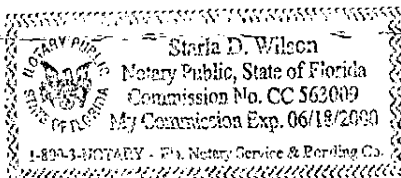
Cassandra Murphy CASANDRA MURPHY
Ann Schroeder ANN SCHROEDER

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16TH day of FEBRUARY, 19 99, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Starla D. Wilson
Notary Public
State of Florida-at-Large

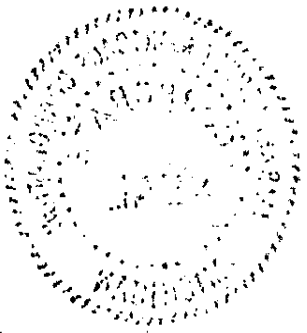
My Commission expires _____



57
P2
M-H
My
JH

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UNOFFICIAL COPY

Unit 229 and parking unit P-56 in the St. Paul Lofts Condominium as delineated on a survey of the following described land: Certain Lots and portions of certain Lots in Isham's Resubdivision of part of Blocks 3, 4 and 5 in Isham's Subdivision of the North 1/2 of the South 1/2 of the Southwest 1/4 lying Southwest of Milwaukee Avenue of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded 6-18-97 as Document Number 97434568 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office

97579988