

SAS-A DIVISION OF INTERCOUNTY  
SIS 80291  
UN 172024515

Prepared By:

**UNOFFICIAL COPY** 99294887

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

3991/0201 48 001 Page 1 of 2  
1999-03-26 13:24:27  
Cook County Recorder 23.50



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

2/1  
DUC

LOAN NO: 4433314

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

**99294886**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 3, 1999**  
executed by **BELLE LIND GORDON, MARRIED TO ALAN MESH**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2650 W. EASTWOOD AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **MARCH 8, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**  
and **PRESIDENT**

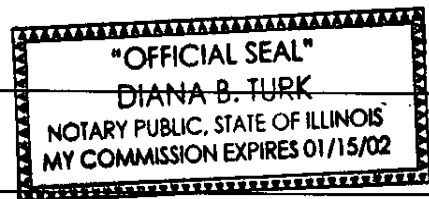
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diana B. Turk Cook  
County,

By: \_\_\_\_\_  
Its: **KEN PERLMUTTER**  
**PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



My Commission Expires 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99294887

**RIDER - LEGAL DESCRIPTION**

LOT 19 IN BLOCK 22 IN RAVENSWOOD GARDENS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



13-13-209-042-0000