

UNOFFICIAL COPY

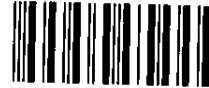
When recorded return to:

STEWART TITLE
2 NORTH LASALLE ST STE 1400
CHICAGO, IL 60602
L#:0004603435

99294099

3975/0111 30 001 Page 1 of 2
1999-03-26 10:23:37
Cook County Recorder 23.50

STC 50559



99294099

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH P LUNCH AND KEVIN P BASTUGA**

to **LASALLE TALMAN BANK, FSB** bearing the date 11/01/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95801541

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
14-31-408-016-0000
14-31-408-030-0000

commonly known as:1830 WINDCHESTER 312
CHICAGO, IL 60622

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/29/99

LASALLE BANK, FSB

By:

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/29/99

by James M. Dolan

the Asst. Vice President

of LASALLE BANK, FSB

on behalf of said CORPORATION.

Doreen Barbieri

Notary Public

"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

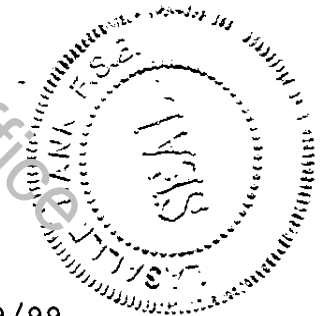
LASALLE 315EE



Prepared By:
National Title Clearing
420 N. Bland Blvd
Glendale, CA 91203

next page.

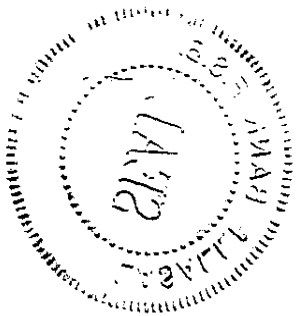
pin#SEE LEGAL DESCRIPTION



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102 (11/03) Rev. (1/04)

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

99294099

UNITS 312 AND P-312 IN BUCKTOWN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53, INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, E&.

PARCEL 2:

LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) BLOCKS 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 14-31-408-016-0000
14-31-408-030-0000

95801544