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99294328

3989/0140 04 001 Page 1 of 3 1999-03-26 11:44:22

Cook County Recorder

25.00

under the laws of

99294328

RECORD & RETURN TO: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND, OH 44114

CTI 7786593cy 3NU CS 99013+03 M

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,

LOAN NO. 13639 Date: MARCH 24, 1999

AN ILLINOIS CORPORATION

ILLINOIS	Assignor (whether one or more), hereby sells, assigns and transfers to	
OHIO SAVINGS BANK,	T	
OHIO SAVINGS BANK	, Assignee (whether	
one or more), the Assignor's Interest in the Mortga		
LAWRENCE E. MALYSA AND IR	MGARD C. MAJISA, HUSBAND AND WIFE	
as Mortgagor, to BANCGROUP MORTGAGE	CORPORATION 99294327	
(or in Book of	Page, as Document Number, in the Office of the (County Recorder)	
(Registrar of Titles) of COOK	County, IL , together	
•	ns therein specified and the debt thereby sexured. Assignor covenants with	
	still due and unpaid of the debt secured by the Mongage the sum of	
TWO HUNDRED SEVENTY-FIVE THO		
	LARS, with interest thereon from MARCH 24 1999	
and that Assignor has good right to sell, assign and		
and that Assignor has good right to sen, assign and	rtialister the static.	
	ASSIGNOR	
	BANCGROUP MORTGAGE CORPORATION	
	N .1002	
	By Lieury togets	
	Its flesious	

BOX 333-CTI

Its:

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•		
STATE OF Illinois COUNTY OF COOK	} ss. }	99294328
of the corporation named in the foregoing corporation, and that said instrument was Directors and said and deed of said corporation.	y of Marketh, 1999 peared Daniel J. Rogele in they did say that they are respectively the instrument, and that the seal affixed to said in as signed and sealed in behalf of said corporate acknowledge	nstrument is the corporate seal of said
M	Signature of Person Signat	on Taking Acknowledgmen
	OFFICIAL MELISSA S NOTARY PUBLIC, ST MY COMMISSION EX	
PREPARED BY: BANCGROUP MOR	TOAGE	750/jico

INDEFICIAL COPY STREET ADDRESS: 11060

ÚITY: INDIAN HEAD PARK

99294328 COUNTY: COOK TAX NUMBER: 18-17-312-004-0000

LEGAL DESCRIPTION:

LOT 39 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office