## **UNOFFICIAL COPY**

99295891

3975/0222 38 001 Page 1 of 4
1999-03-26 14:07:14

Cook County Recorder

27.00



Q) [ (988013 J)

### **ASSIGNMENT OF MORTGAGE**

0990302068

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMMANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 18, 1999, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 9925556, for the property legally described as follows:

LOT 4 IN DYCHE'S SUBDIVISION BEING A SUBDIVISION FOR PART OF BLOCKS 39 AND 40 IN A. H. TAYLOR'S ADDITION TO TAYLORSPORT IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOPLAT OF SID DYCHE'S SUBDIVISION RECORDED MARCH 30, 1909 AS DOCUMENT 4349838, IN VILLAGE OF GLENCUE, IN COOK COUNTY, ILLINOIS.

PIN

05083170070000 Which has the address of:

227 MARY STREET

GLENCOE

ILLINOIS 60022 (state and zip)

(herein "Property Address");

(street)

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

1506 8/95 Page 1 of 2

IN WITNESS WHEREOF the indersigned to the arginal candidate under said Mortgage, has caused this Assignment to be executed this day of

BY:
Vice President
, , before ersonally appeared , Secretary, of so named to execute this Assignment of Mortgage and
Notary Public  Notary Public  Notary Public  Notary Public  STATE POINT CIRCLE  D. BOX 3142  PERVILLE, IL 50568-7142
֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜

#### MIDAMERICA WHLSE

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IN WITNESS WHEREOF, to caused this Assignment to be executed the caused th	ne un lersigned, as the original named monga- lited this $/8tt$	agee under said Mortgage, has day of <i>Mauce</i> , 1999.
1.1		/
`	BY:	Vice President
ATTEST:		. //
BY: Secretary	<del></del>	. 0
STATE OF ILLINOIS	) \$\$	
County of .	)	99295891
I hereby certify that on this	18th day of France	
before me, the subscriber, a Notary Vice Preside	Public of the State of Illinois, personally appe	ared Secretary, of
	prized by the company so named to execute	this Assignment of Mortgage and
	i delivered faid Assignment of Mortgage as t	
	Notary Public	
WHEN RECORDED PLEASE RETURN TO:	THIS INSTRUMENT PREPARED BY:	

MIDAMERICA FEDERAL SAVINGS BANK 1828 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 80588-7142

KENNETH KORANDA 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60566-7142

OFFICIAL SEAL BERNADETTE PATTERSON NOTARY PUBLIC STATE OF ILLINOIS SOMMISSION EXPISSO 17/09/99 

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40 IN A. H. TAYLOR'S ADDITION TO TAYLORSPORT IN SOUTH WEST FRACTIONAL OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL ODEN NT 434.

ODEN TO OF COUNTY CIENTS OFFICE MERIDIAN, ACCORDING TOPLAT OF SID DYCHE'S SUBDIVISION RECORDED MARCH 30, 1909 AS DOCUMENT 4349838, IN VILLAGE OF GLENCOE, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 05083170070000