

Modification and Extension Agreement

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1999-03-26 15:03:20
Cook County Recorder 23.50

Loan No. 6-18570-18



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Whereas, the First State Bank and Trust Company of Palos Hills loaned FIRST STATE BANK & TRUST COMPANY OF PALOS HILLS, a corporation of Illinois, not personally but as Trustee under provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated 7/15/96 and known as Trust No. 1-248,

the sum of ONE HUNDRED TWELVE THOUSAND AND NO/100 (\$ 112000.00) as evidenced by a note and mortgage (trust deed) executed and delivered on _____ which mortgage is duly recorded in the public records in the jurisdiction where the mortgaged property is located which note and mortgage hereby incorporated herein as part of this instrument. Document recorded as No. 99001209

Whereas, the undersigned, owner of said premises has found it necessary and does hereby request a modification of terms of said loan for the following reasons: EXTEND MATURITY FROM 3/18/99 TO 9/14/99.

Address of Property. 4346 206TH ST., MATTHESON, IL.

Permanent Index No. 13-15-404-010

Legal Description: LOT 10 IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT #2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And whereas, the parties desire to restate the modified terms of said loan so that there shall be no misunderstandings of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid balance of said indebtedness is: ONE HUNDRED TWELVE THOUSAND AND NO/100 (\$112,000.00) all of which the undersigned promises to pay with interest at 9.00% pre annum until paid and that the same shall be payable monthly. INTEREST ONLY PAYABLE MONTHLY (\$ _____) per month beginning on the 14 day of APRIL 1999 be applied first to interest, and the balance plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

Signed, sealed and delivered the 18TH day of MARCH, 19 99.

FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, NOT INDIVIDUALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 7/15/96 AND KNOWN AS TRUST # 1-248.

[Signature] VICE PRESIDENT & CASHIER & ASST. TRUST OFFICER
State of Illinois }
County of Cook } SS

[Signature] VICE PRESIDENT - OPERATIONS

the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, do hereby Certify that JAMES P. MURPHY, VP & CASHIER & ASST. TRUST OFFICER & AMANDO D. MELGAR III, VP-OPERATIONS who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me his day in person and acknowledged that they signed, sealed, and delivered the said instrument free and voluntary act for the uses and purposes therein set forth

[Signature]
Notary Public

This instrument prepared by
OFFICIAL SEAL
JULIE D. LOOMIS
Notary Public, State of Illinois
My Commission Expires 8/05/2000

Mail to: First State Bank and Trust Company of Palos Hills
10360 South Roberts Road
Palos Hills, IL 60465

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