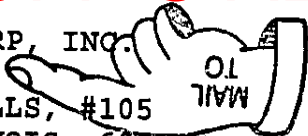


UNOFFICIAL COPY 98765862

MAIL TO:

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



9587/0080 26 001 Page 1 of 1  
1998-08-27 12:12:10  
Cook County Recorder 43.50

LOAN NO. 11113492

Space Above This Line For Recording Data

2016911 3rd Corporate Assignment of Mortgage

98765861

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and that certain Mortgage dated  
executed by

\* Document # 98765862

AUGUST 21, 1998

FRED W. SCHENCK AND BETTY J. SCHENCK, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book Page COOK County Records

State of ILLINOIS

described hereinafter as follows

LOT 14 ( EXCEPT THE NORTH 6.19 FEET THEREOF) IN BLOCK 2 IN WEBERS  
MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF  
THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 10-24-405-028-0000

99295068

3992/0030 51 001 Page 1 of 1  
1999-03-26 09:52:36  
Cook County Recorder 23.50

This document is being re-recorded to add the correct document number of the Mortgage.



99295068

Commonly known as 746 FLORENCE AVENUE  
EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on AUGUST 21, 1998  
CHICAGO BANCORP, INC.

By: *Wavren P. Thomas*  
Its: Vice President

By: *Kawia Vetter*  
Its: Secretary

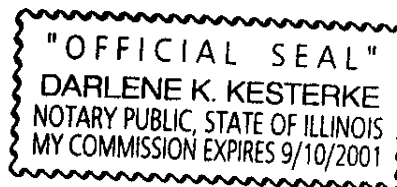
STATE OF ILLINOIS

COUNTY OF COOK

On AUGUST 21, 1998 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared *Wavren P. Thomas*  
known to me to be the Vice President  
and *Laura Vetter* known to me to be SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Darlene K. Kesterke*



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Property of Cook County Clerk's Office