

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED. MAIL TO:

Aames Capital Corporation
c/o Collateral Control Department
350 S. Grand Avenue
42nd. Floor
Los Angeles, California 90071

99295088

3992/0050 51 001 Page 1 of 3
1999-03-26 10:17:56
Cook County Recorder 25.50

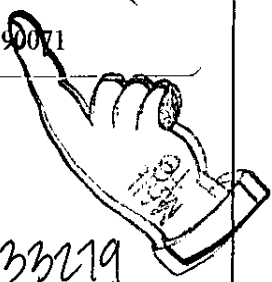


99295088

Order #:
Escrow #:

Application #:

9433219



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated DECEMBER 10, 1998
executed and given by KRYSTAL MASON AND JEFFREY MASON

to ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

, as mortgagor,

, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 25-03-206-009

REC DATE 12-28-98

08173709

9700/0007 15 005 page 1 of 13

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#DSM101IL 10/95

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Borrower's Initials: _____

SY
R
M
SM

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Pam Ingalls

PAM INGALLS
VICE PRESIDENT

M.D.
MARIA DAVID

PREPARED BY AAMES
350 S. GRAND AVE. 42nd FL
LOS ANGELES, CA 90071

DEC 28 1998

DATE
STATE OF CALIFORNIA
COUNTY OF ORANGE

On DEC 28 1998
Notary Public, personally appeared

before me,
PAM INGALLS

D. A. Yablonsky
~~PEARL E. NOBLE~~

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

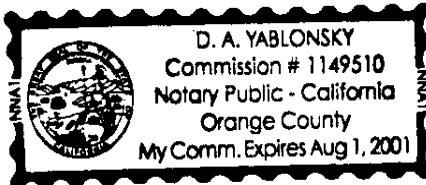
WITNESS my hand and official seal.

Signature

[Signature]
PEARL E. NOBLE

D. A. Yablonsky

(Seal)



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#OSM101IL 10/95

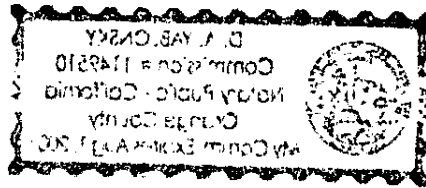
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Property of Cook County Clerk's Office



7/27/2011

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Loan No.: IL013855

Property Address:

621 EAST 87TH PLACE
CHICAGO, ILLINOIS 60619

Exhibit "A"

Legal Description

LOT 9 IN BLOCK 13 IN L.E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 621 E 87TH PL; CHICAGO, IL 60619
TAX MAP OR PARCEL ID NO.: 25-03-206-009

Property of Cook County Clerk's Office

A.P.N. # : 25-03-206-009

99295088

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