100/8562 NOFFICIAL COPY RECORDING REQUESTED BY, "AND WHEN RECORDED RETURN TO: KC WILSON & ASSOCIATES 23232 PERALTA DR. STE. 217 LAGUNA HILLS, CA 92653 3995/0019 08 001 Page 1 of 1999-03-26 10:39:41 Order No. Cook County Recorder Escrow No. Application No. B\_CON1460U Loan No. 10018562 SPACE ABOVE THIS LINE FOR RECORDING DATA **Corporation Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company as Trustee \* all of its right, title and interest under that certain Mortgage dated November 3, 1997 executed and given by MARY CONRAD AND SHARON M. MROZEK, AS JOINT TENANTS A WIDOW MARRIED TO MARK R. MROZEK , as mortgagor, to AMRESCO Residential Mortgage Corporation, a Delaware corporation \$100# 9784/6/5 N ///097 For \$168.0000
and recorded in the Official Records in the County Recorder's office of COOK as mortgagee, County, ILLINOIS describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF \* of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1 under the Pooling and Servicing Agreement dated as of February 1 1998. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE: 11-03-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE CARLOS FLORES before me, Notary lub ic, personally appeared AURORA P. COSME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(\$) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in tris/her/their authorized capacity(ics). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. AMRESCO Residential Mortgage WITNESS my hand and official seal. Corporation, a Delaware corporation Signature (Seal) **CARLOS FLORES** AURORĂ P. COSME Commission # 1135098 Notary Public - California ASSISTANT SECRETARY Orange County My Comm. Expires Apr 23, 2001

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Exhibit C - Legal Description

SCHEDULE A CONTINUED - CASE NO. 97-10631

AL DESCRIPTION:

2 in Donald A. Brin.
th Street Subdivision of .
orth, Range 13, East 12 the Th.

PID # 34-10-107-033 Lot 2 in Donald A. Arinkman's Resubdivision of Lot 1 in Block 7 in Charles V. McErlean's 95th Street Subdivision of the East 1/2 of the North West 1/4 of Section 10, Township 37

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SCHEDULE A - PAGE 2