

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

99295268

9975/0030 08 001 Page 1 of 2
1999-03-26 10:44:40
Cook County Recorder 23.50



99295268

WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 217
LAGUNA HILLS, CA 92653

Order No.
Escrow No.
Application No. F.LEO4025Q
Loan No. 10042695

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *BANKERS TRUST COMPANY AS TRUSTEE
all of its right, title and interest under that certain Mortgage
dated January 5, 1998 executed and given by BRUCE LEONARD, A SINGLE PERSON FOR \$100,000.00

to AMRESKO Residential Mortgage Corporation, a Delaware corporation
DOC # 98039306 ON 1-15-98 4/76/0081 80 002
and recorded in the Official Records in the County Recorder's office of COOK
describing the land therein as:

, as mortgagor,
, as mortgagee,
County, ILLINOIS

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

*** of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1
under the Pooling and Servicing Agreement dated as of February 1 1998.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

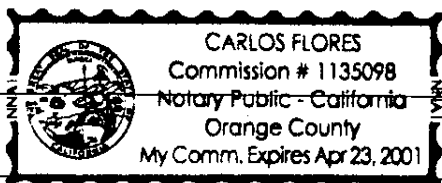
DATE: 01-05-98 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 01-05-98 before me, Carlos Flores Notary Public, personally appeared

AURORA P. COSME
ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. AMRESKO Residential Mortgage Corporation, a Delaware corporation

Signature _____

(Seal)



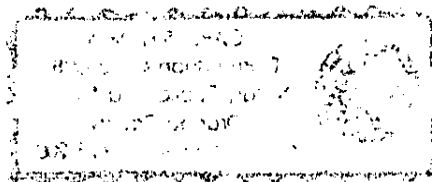
AURORA P. COSME
ASSISTANT SECRETARY

Sy
P2
New
My

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Under the Illinois and Georgia Agricultural Experiment Station Act of February 1, 1901.



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Exhibit C Legal Description

UNIT NUMBER 207 IN THE 2000 WEST HADDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 46 TO 50 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92-744,421, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2000 WEST HADDON, UNIT 207, CHICAGO, ILLINOIS 60622

PERMANENT INDEX NUMBER: 17-06-303-036-1009

Property of Cook County Clerk's Office