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1999-03-26 10:27:51

Cook County Recorder

Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

Record and Return To:

Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067





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Corporation Assignment of Real Estate Mortgage

FOR VALUERECEIVED the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 1999, executed by Juarez Witherspoon and Anna Witherspoon, Husband and Wife, to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60037 and recorded in Liber page(s) Cook County Records.

State of Illinois described hereinafter as follows:

Lot 96 in Criket Hill being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat OUNTY Clark's Office thereof recorded November 15, 1971 as Document Number 21711420, in Cook County, Illinois. PIN: 31-21-106-019

PIN # 31-21-106-019

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF IL COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing insurment, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official scal, this

Notary Public

County,

My Commission expires

By:

By:

CAROL GARDNER

Its: PRESIDENT

AL WOOD

Its: SR VICE PRESIDENT

Witness:

OFFICIAL SEAL SUSAN M POLINSKI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/08/02

(THIS ARE., FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067 AND WHEN RECORDED MALL TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067