

Prepared By

UNOFFICIAL COPY 99296419

STEVEN ZIELKE
555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

1177/0035 47 002 Page 1 of 2
1999-03-29 10:00:04
Cook County Recorder 23.50

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE TICOR TITLE



and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 800000999

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 1999**
executed by **Alberto Mireles AND Mary Lou Mireles, Husband & Wife**
to **SOUTH CENTRAL BANK AND TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **555 WEST ROOSEVELT ROAD**
CHICAGO, ILLINOIS 60607

99296418

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4248 Clark Drive, Richton Park, ILLINOIS 60471**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK
AND TRUST COMPANY

On MARCH 24, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson
known to me to be the Senior V.P.

and Steven Zielke
known to me to be Assistant V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

T. E. Grayson

By: Todd E. Grayson
Its: Senior V.P.

Steven Zielke

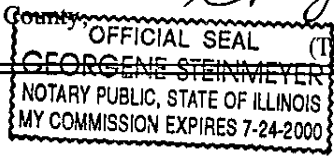
By: Steven Zielke
Its: Assistant V.P.

Roland Lee
Witness: Roland Lee

Notary Public *On Page*

Cheryl Steiner

My Commission Expires 7-24-2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

31-27-403-020

Property of Cook County Clerk's Office

LOT 20 IN RICHTON HILLS SUBDIVISION A PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION