

UNOFFICIAL COPY

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Cook County Recorder 25.50



COOK COUNTY
RECORDER

ROLLING MEADOWS

R63512

T 275

Standard N.Y.B.T.U. Form 8035-

Satisfaction of Mortgage-individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union - F/K/A Kraft Employee
777 Westchester Avenue Federal Credit Union
White Plains, NY 10604

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated the 28Th day of April, 1992 made by Ronnie Bouldin and Peggy Bouldin, his wife, as joint tenants to Kraft Foods Federal Credit Union in the principal sum of \$25,000.00 and recorded on the 19Th day of May, 1992 in Doc# 92-347051 of Section of Mortgages, page , in the office of the Cook County Clerk.

Abbie Cosby
Prepared By: Abbie Cosby

which Mortgage has not been assigned of record.

Dated the 27Th day of July, 1998

IN PRESENCE OF:

Bruno Sementilli
By: Bruno Sementilli
Vice President of Lending



Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

3-29-98

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NEW STATE OF YORK, COUNTY OF Westchester SS:

On the 27th day of July 1998, before me personally came Bruno Sementilli to me known, who, being by me duly sworn, did depose and say that he resides at No. Spruce Mountain Trail Danbury, CT; that he is the Vice President of Lending of Kraft Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order. name as witness thereto.

Mary Ann McHoul

MARY ANN McHOUL
Notary Public, State of New York
No. 01MC5078350
Qualified in: Dutchess County
Commission Expires 05/27/99

Satisfaction of Mortgage

TITLE NO.

Ronnie Bouldin and Peggy Bouldin, his wife, as joint tenants

TO

Kraft Foods Federal Credit Union

SECTION 8 SE Quarter

BLOCK Township 42N

LOT 130

COUNTY OR TOWN

Cook
PREPARED BY
RETURN BY MAIL TO:



KRAFT FOODS FCU
777 WESTCHESTER AVENUE STE. 101
WHITE PLAINS, NY 10604-3528

Property of Cook County Clerk's Office

DROST & KIVLAHAN, LTD. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R63512

PROPERTY ADDRESS: 2726 N. DRYDEN PLACE
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 130 IN NORTHGATE UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST
QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-08-404-027

Property of Cook County Clerk's Office