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1999-03-29 08:01:30
Cook County Recorder 23.50

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ASSIGNMENT OF MORTGAGE

1638762

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION,

a corporation in the state of

_ New Jersey

whose address is 343 thornall st

EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of September 11, 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(assignee)

Said mortgage is recorded on in the State of Illinois

COOK

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DOC# 97682186

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

SRA J

'ORIGINAL MORTGAGOR(s):

DANIEL M COHEN

JERRILYN MUSACHIA

ORIGINAL MORT. AMOUNT:

340,000.00

PARCEL ID#

05-35-308-016-0000

PROPERTY ADDRESS:

101 GARRISON, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

September 11, 1997

PAULA JOMES

ASST SECRETARY

CAROL LARSEN

ASST VICE PRESIDENT

On September 11, 1997 before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES

AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing insurment, and acknowledged that they are ASST SECRETARY

AND ASST VIČE PRESIDENT

respectively of CHASE MANHATTAN MORTGAGE CORPORATION

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGICE CORPORATION made by virtue of a Resolution of its Board of Directors.

Notary:

ROSE ZURAWSKI

My Commission Expires

Prepared by:

REBECCA FUKA

"OFFICIAL SEAL"

ROSE ZURAWSKI, Notary Public

DuPage County, State of Illinois My Commission Expires 3/28/99

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

LOT 14 IN ARTHUR DUNAS' SHERIDAN ROAD SUBDIVISION, A SUBDIVISION OF PART OF LOT 33 IN BAXTERS SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.