



UNOFFICIAL COPY 99296988

4887/0064 89 001 Page 1 of 3
1999-03-29 08:39:08
Cook County Recorder 25.50



PNC Mortgage
P.O. Box 36616
Louisville, Ky
40233-6616

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092825283/ADR/DONAHUE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN E. DONAHUE AND EILEEN T. DONAHUE, HUSBAND/WIFE
Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD.
Prop Addr: 16413 GRANT AVE
ORLAND PK IL 60462
Date Recorded: 11/05/97
State: ILLINOIS
Date of Mortgage: 10/30/97 City/County: COOK
Loan Amount: 240,000 Book:
Document#: 97828217 Page:
PIN No.: 27-20-306-069

Previously Assigned: PEOPLES HERITAGE SAVINGS BANK
Recorded Date: 11/05/97 Book: 97828218 Page: _____
Brief description of statement of location of Mortgage Premises.

*COOK COUNTY, IL
*****SEE ATTACHED LEGAL*****

Dated: FEBRUARY 22, 1999

First Bank National Association
NKA U.S. Bank National Association

By: Julaine Fuith
Julaine Fuith
Assistant Vice President

Mary Jane Slater
Attest: Mary Jane Slater
Assistant Secretary

S - Yes
P - 3
N - NO
M - Yes
RSW



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Property of Cook County Clerk's Office



NBA U.S. Bank National Association
First Bank National Association

Luisina Furr
Assistant Vice President

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF MINNESOTA }
COUNTY OF RAMSEY } ss

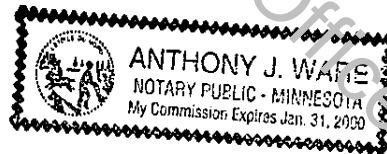
On this **MAR - 5 1999**, before me, the undersigned, a Notary Public in said State, personally appeared **Juliana Futh** and **MARY JANE SLATER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Secretary** and **Assistant Vice President** respectively, on behalf of **FIRST BANK NATIONAL ASSOCIATION NKA U.S. Bank National Association** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Anthony J. Wafe

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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JOHN E DONAHUE
FIFTEEN I DONAHUE
19413 GRANT AVE
ORLAND PK

Property of Cook County Clerk's Office

MINNESOTA
RAMSEY
MAR - 2 1999

MARSHALL FURN

FIRST BANK NATIONAL ASSOCIATION
Assistant Secretary
NKA U.S. Bank National Association
Assistant Vice President



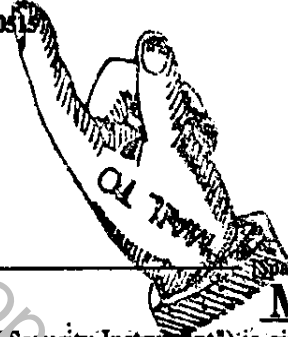
RECORD AND RETURN TO:
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

PREPARED BY:
H.A. DAVIS
DOWNERS GROVE, IL 60515

*
92825283

SAS A DIVISION OF
INTERCOUNTY TITLE

Unit A S150208SC



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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 30**, 1997
The mortgagor is **JOHN R. DONAHUE AND BILEEN T. DONAHUE, HUSBAND & WIFE**

("Borrower").

This Security Instrument is given to
PREFERRED MORTGAGE ASSOCIATES, LTD.
which is organized and existing under the laws of

THE STATE OF ILLINOIS

, and whose

address is
3030 FINLEY ROAD, SUITE 104, DOWNERS GROVE, ILLINOIS 60515

("Lender").

Borrower owes Lender the principal sum of **TWO HUNDRED FORTY THOUSAND AND 00/100**

Dollars

(U.S. \$ **240,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOTS 40, 41 AND 42 IN BLOCK 13 IN ALPINE HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1992 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

27-20-306-069

which has the address of

16413 GRANT AVENUE

ORLAND PARK

[Street]

[City]

Illinois

60462

("Property Address");

[State]

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90 Amended 5/91

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