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5979/0208 81 001 Page 1 of 3
1999-03-26 15:18:27
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

1122954 7/2

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-26-97 A/K/A TRUST# 97-1763 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 28 day of FEBRUARY 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 9718571 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Handwritten initials or mark.

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-33-114-016

Address(es) of Premises : 14835 ASHFORD DRIVE, LEMONT, ILLINOIS

Witness _____ hand _____ and seal _____, this 18 day of MARCH, 1999.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois

ATGF, INC

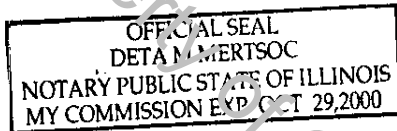
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10162353

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of MARCH, 1999.



Debra M Mertsoc
NOTARY PUBLIC

Commission Expires _____

99296289

MAIL TO: WILLIAM C. DOWD
4001 West 95th Street
Oak Lawn, IL. 60453



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Legal Description:

PARCEL TWO: NO. 14835 ASHFORD DRIVE)
A TRACT OF LAND BEING A PART OF LOT 42 IN KEEPATAW TRAILS, BEING
A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP
37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 42; THENCE SOUTH
89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF
SAID LOT 42, A DISTANCE OF 58.23 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST
ALONG THE NORTH LINE OF SAID LOT 42, A DISTANCE OF 32.00 FEET TO
A POINT; THENCE SOUTH 00 DEGREES 01 MINUTE 08 SECONDS WEST,
PARALLEL WITH THE WEST LINE OF SAID LOT 42, A DISTANCE OF 111.23
FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 42; THENCE WESTERLY
ALONG AN ARC OF A CIRCLE, BEING CONCAVE SOUTHERLY, HAVING A
RADIUS OF 1400.00 FEET, A CHORD OF 32.04 FEET, A CHORD BEARING OF
SOUTH 86 DEGREES 40 MINUTES, 48 SECONDS WEST, AN ARC DISTANCE OF
32.05 FEET TO A POINT; THENCE NORTH 00 DEGREES 01 MINUTE, 08
SECONDS EAST, PARALLEL WITH THE WEST LINE OF SAID LOT 42, A
DISTANCE OF 113.09 FEET TO THE POINT OF BEGINNING.

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Cook County Clerk's Office