RELEASE OF MORTGAGE OF FICIAL CO TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE**

THE MORTGAGE OR DEED

1177/0015 47 002 Page 1 of 1999-03-29 09:26:36

Cook County Recorder

23.50



COCK COUNTY RECORDER EUGENE "GENE" MODRE BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS That theMIDWEST BANK AND TRUST COMPANY as corporation of the State ofILLINOIS		. 011105				
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM RAMESH CHANDOK AND SUSUIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. **HEIRS, legal representative and assigns, all the vigot, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MAY 19 98 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in bow of records, on page as document No. 98448582 to the premises therein described, sixes of in the County of Cook State of Illinois as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERCIDIAN, AS FER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60479 PIN #22-33-305-009. **TOTAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60479 PIN #22-33-305-009. **TOTAL PRESIDENT ADDRESS: ASSET, VICE PRESIDENT ADDRESS: BANK AND TRUST COMPANY AND TRUST C	OF TRUST WAS FILED.	The above space is for the recorder's use only				
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM RAMESH CHANDOK AND SUSUIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. **HEIRS, legal representative and assigns, all the vigot, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MAY 19 98 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in bow of records, on page as document No. 98448582 to the premises therein described, sixes of in the County of Cook State of Illinois as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERCIDIAN, AS FER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60479 PIN #22-33-305-009. **TOTAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60479 PIN #22-33-305-009. **TOTAL PRESIDENT ADDRESS: ASSET, VICE PRESIDENT ADDRESS: BANK AND TRUST COMPANY AND TRUST C	KNOW ALL MEN BY THESE PRESI	ENTS That the MIDWEST BANK AND TRUST O	COMPANY			
the MORTGACE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt who set is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM INTO RAMESH CHANDOK AND SUSTIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. TILINOIS 60439. THE MARCH CHANDOK AND SUSTIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. THE MARCH CHANDOK AND SUSTIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. THE MARCH CHANDOK AND SUSTIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. THE STATE OF THE MARCH CANNOW THE SUSTING AND SUBJECT OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS ON MOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, INCIDENT THE MARCH M						
Sum of one dollar, the receipt workers is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAMESH CHANDOK AND SUSSIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MAY 19 98 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in bow of records, on page as document No. 198445582 to the premises therein described, single did the County of Cook State of Illinois as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60479. PIN #22-33-305-009. **RESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT MARKED AND TRUST COMPANY AND TRUST COMPANY AND ASST. VICE President ATTEST WAXBOOK AND TRUST COMPANY ASST. VICE President ATTEST WAXBOOK AND AND TRUST COMPANY ASST. VICE President ATTEST.						
RAMESH CHANDOK AND SUSSIL CHANDOK, WHOSE ADDRESS IS 14940 ANGELICO, LEMONT, ILLINOIS 60439. heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTCAGE day of MAY 19 98 conseconded in the Recorder's office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 98448582 to the premises therein described, stuard in the County of Cook State of Illinois as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60429. PIN #22-33-305-009. together with the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT MORNING AND TRUST COMPANY ASST. VICE President VICE PRESIDENT MARKEN AND TRUST COMPANY ASST. VICE President VICE PRESIDENT MARKEN AND TRUST COMPANY ASST. VICE President VICE PRESIDENT MARKNEROW.						
heirs, legal representative and assigns, all the 16th, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MAY 19 98 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 98448582 to to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60429. PIN #22-33-305-009. **TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT AXONO XXMINISTRATIVE AND TRUST COMPANY **THORAGE OF THE RECORDER OF DEEDS OF COUNTY AND TRUST COMPANY **AND TRUST COMPANY AND TRUST COMPANY BY: **THORAGE OF THE RECORDER OF THE RECORDER OF DEEDS OF COUNTY AND TRUST COMPANY **AND TRUST COMPANY AND TRUST COMPANY **AND TRUST COMPANY ASST. VICE President **VICE PRESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Into RAMESH CHANDOK AND SUSPIL CHANDOK	, WHOSE ADDRESS IS 14940 ANGELICO, LEMO	ONT,			
by a certain MORTGAGE bearing date the 18TH day of MAY 19 98 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 298448582 to the premises therein described, showed in the County of Cook State of Illinois as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60474. PIN #22-33-305-009. **TOTAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60474.** IN TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT MARKEN MARKED TRUST COMPANY **TOTAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60474.** **TOTAL PROPERTY ADDRESS: 149	ILLINOIS 60439.					
by a certain MORTGAGE bearing date the 18TH day of MAY 19 98 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 298448582 to the premises therein described, showed in the County of Cook State of Illinois as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60474. PIN #22-33-305-009. **TOTAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60474.** IN TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT MARKEN MARKED TRUST COMPANY **TOTAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60474.** **TOTAL PROPERTY ADDRESS: 149						
in the State of						
in the State of ILLINOIS in bow of records, on page as document No. 98448582 to the premises therein described, state of ILLINOIS as follows, to wit: LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 41, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60429. PIN #22-33-305-009. **TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60429. **THOUGH THE PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60429. **PIN #22-33-305-009.** **TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS COMPANY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS COMPANY ANGELICATION AND TRUST COMPANY AND TRUST COMPANY ANGELICATION AND TRUST COMPANY AND	by a certainMORTGAGE	, bearing date the18TH	day of			
State of						
State of	n the State of <u>ILLINOIS</u> , in boo	of records, on page,	as document No.			
LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60479. PIN #22-33-305-009. **IN TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT ADDRESS: **ACCUMENTATION OF THE THIRD PRINCIPAL MARCH NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER	98448582 to the premises therein described,	situated in the County of <u>Cook</u>	,			
LOT 9 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK COUNTY, ILLINOIS. REAL PROPERTY ADDRESS: 14940 ANGELICO, LEMONT, ILLINOIS 60479. PIN #22-33-305-009. **IN TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT ADDRESS: **ACCUMENTATION OF THE THIRD PRINCIPAL MARCH NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER 13, 1990 AS DOCUMENT NO. 90553733, IN COOK **COUNTY, ILLINOIS ON NOVEMBER	State of, as follows, to v	wit:				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	TOW O TH DEMATOCANCE WALLEY CURPTUICTO	M DETNO A CHIDATUTCION IN THE COMPHISEON	יי			
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	LOT 9 IN RENAISSANCE VALLEY SUBDIVISIO	N, BEING A SUBDIVISION IN THE SUUTHWEST	L			
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	QUARTER OF SECTION 33, TOWNSHIP 3/ NOK	TH, RANGE 11, EAST OF THE THIRD PRINCIS	COE			
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	MERIDIAN, AS PER PLAT THEREOF RECORDED	IN THE OFFICE OF THE RECORDER OF DEEDS	5 Or			
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	COOK COUNTY, ILLINOIS ON NOVEMBER 13,	1990 AS DOCUMENT NO. 90553733, IN COOK				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	COUNTY, ILLINOIS.					
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY		THIS THE TAXABLE COVER				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	REAL PROPERTY ADDRESS: 14940 ANGELICO,	LEMONT, ILLINOIS 60479.				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY		<i>F</i> ,				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY	PIN #22-33-305-009.	0.0				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY		0.				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY		∪ .~				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY		//ς.				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY		10				
IN TESTIMONY WHEREOF, the said,MIDWEST_BANK_AND_TRUST_COMPANY		C'X	0			
IN TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT ACCUMPANY ACCUMPANY BY: TICOR TITLE ATTEST: VICE PRESIDENT ASST. VICE President VICE PRESIDENT ASST. VICE President VICE PRESIDENT ASST. VICE President						
IN TESTIMONY WHEREOF, the said, MIDWEST BANK AND TRUST COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT ACCUMPANY ACCUMPANY BY: TICOR TITLE ATTEST: VICE PRESIDENT ASST. VICE President VICE PRESIDENT ASST. VICE President VICE PRESIDENT ASST. VICE President	,					
THOUGHT THE ATTEST: President, and attested by its VICE PRESIDENT AND TRUST COMPANY ACCUMANCE ASST. VICE PRESIDENT AND TRUST COMPANY ASST. VICE PRESIDENT ASST. VICE President VICE PRESIDENT ASST.	together with the appurtenances and privileges thereunto	belonging or appertaining.				
ACCUMINASTICATION AND TRUST COMPANY BY: ASST. VICE President VICE PRESIDENT ASST. VICE President ACCUMINASTICATION AND TRUST COMPANY ASST. VICE PRESIDENT ASST. VICE PRESIDENT						
BY: ASST. VICE President VICE PRESIDENT ASST. VICE President XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	these presents to be signed by its ASST. VICE	President, and attested by itsVICE_PRESIDENT	x t x xan x			
TICOR TITLE ATTEST: VICE PRESIDENT XIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Achninistrant X and its corporate seal to be hereto affixed,	this <u>16TH</u> day of <u>MARCH</u>	, 19 <u>99</u>			
TICOR TITLE ATTEST: VICE PRESIDENT XIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
TICOR TITLE ATTEST: VICE PRESIDENT XIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	,					
(VICE PRESIDENT XIXXXIXXXIXXIXXIX		MUDWEST BANK AND TRUST COMPANY				
(VICE PRESIDENT XIXXXIXXXIXXIXXIX		[ddf/m/]d1.0				
(VICE PRESIDENT XIXXXIXXXIXXIXXIX	1111 HSS BY:	My Min ZU.				
(VICE PRESIDENT XIXXXIXXXIXXIXXIX	TIOOD TITLE	ASST.	VICE President			
(VICE PRESIDENT XIXXXIXXXIXXIXXIX	* MUUK IIILE ATTEST	: tu sku				
This instrument was prepared by: S. REID-501 W. NORTH AVENUE. MELROSE PARK, IL 60160.		(VICE PRESIDENT XXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
	This instrument was prepared by: S. REID-501	W. NORTH AVENUE. MELROSE PARK. IL 601	60.			

ST	ATE OI	F <u>ILLI</u>	NOI	VO	FFLC	LYH SALGADO	$OP^{\mathbb{Y}^2}$	96399 _{Page 20}	of 2 in and
co	UNTY	OF	00K_ }	SS		nty, the State a		HEREBY CERTIFY	that
S//// S No	"OFF Elizatary Pu	ICIAL SE abeth Salga blic, State o ssion Expires	AL" \\ ido \\ fillinois \\	×.	a corporation, ar be the <u>VICE</u> known to me to instrument, appeas such ASST, they signed and <u>VICE PRES</u> , X seal of said cor Board of <u>DI</u>	President of the JOHN SI DRES EXAMPLES Be the same person ared before me this VICE President a delivered the said is EXAMPLATION TO be affix RECTORS The same person to be affix RECTORS The same person to be affix RECTORS The same person to be affix RECTORS	MIDWEST BA PEAR THINK THE MIDWEST BA PEAR THE MID	NK & TRUST COMPAN, personally known to u il corporation, and perso re subscribed to the fore; d severally acknowledged S	me to onally going d that watch and porate by the intary
				Ox	Coope	OUNE		MAIL	.*
RELEASE DEED	By Corporation	MIDWEST BANK and TRUST COMPANY	TO		ADDRESS OF PROPERTY:			RAIL TO: PHINTSH CHANDOCK 14940, ANGELTOO LEMONT, FLOUSS	Reorder from Iliana Financial, Inc.