

UNOFFICIAL COPY 99297406

ASSIGNMENT OF MORTGAGE
ILLINOIS

4014/0080 52 001 Page 1 of 2
1999-03-29 10:16:08
Cook County Recorder 23.50

Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102



NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: DOC MANAGEMENT AU 054

623952 - 818 Q02

POOL # :

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated May 29, 1997, from
GARDNER, LORI BOUGHER, TAMMY

to _____
recorded in Recorder's office of COOK, in the State of Illinois, as document number
97396539 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,
CONTIMORTGAGE CORPORATION 338 S. Warminster Rd.
Halboro, PA 19040

Said mortgage is on real estate legally described as follows:

LOT 1 IN BLOCK 8 IN SOUTHDALE SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1937 AS DOCUMENT 17025805, IN COOK COUNTY ILLINOIS.

32-25-207-035-0000

Property Address: 2141 E 218TH ST, SAUK VILLAGE, IL 60411

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

CONTI IL-1.RSL

4477659
SVE
DIP
1/18

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
June 17, 1997

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(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: *L. Penning*
L. PENNING
Its: Assistant Secretary

BY: *[Signature]*
K. GIOVANNINI
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 17, 1997, before me MARC BLACKNER, a Notary Public,
personally appeared K. GIOVANNINI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Marc Blackner*



(seal)

CONTI IL-1.RSL

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