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4015/0103 26 001 Page 1 of 3
1999-03-29 09:53:37
Cook County Recorder 25.50

Loan No. 0410329841

When recorded mail to:

ACCUTRAN SERVICES, INC.
14405 WALTERS RD., #100
HOUSTON, TX 77014



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 20, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97725286. of releases, conveys and quit claims unto CAROL B ENGLERTH, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

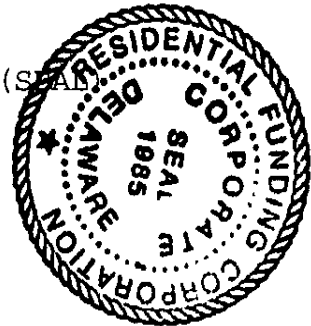
SEE ATTACHED LEGAL DESCRIPTION

463 GRACELAND, UNIT #303, DES PLAINES IL 60016

09-17-402-176-1007

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 1, 1999.

RESIDENTIAL FUNDING CORPORATION



BY: Chris White
Chris White
Vice President

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my
JHC

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PARCEL 1:

UNIT NO. 303 in the Grace Manor Condominium as delineated on the Plat of Survey for the following described Parcel of real estate:

The Northerly 75 feet measured on the West line of the following described tract of land: That part of the East 1/2 of the South East 1/4 of Section 17, Township 41 North, Range 12 East of the Third Principal Meridian, Bounded by a line described as follows: Commencing at a Point in the West Line of the East 1/2 of the South East 1/4 aforesaid 579 feet South of the North West corner of the East 1/2 of the South East 1/4 aforesaid; Thence South 83 degrees, 30 minutes, East 156 feet to a point; Thence North parallel with the West line of the East 1/2 of the South East 1/4 aforesaid, 279.23 feet; Thence North 83 degrees 30 minutes, West 156 feet to a point in the West line of the East 1/2 of the South East 1/4 aforesaid 279.23 feet North of a point of beginning; Thence South along the West line of the East 1/2 of the South East 1/4, aforesaid 279.23 feet to the point of beginning, (except that part occupied by Graceland Avenue) East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 86581946, in Cook County, Illinois.

PARCEL 2:

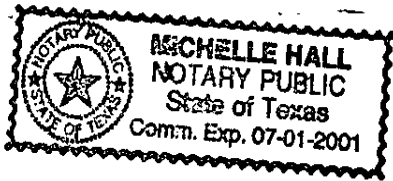
The exclusive right to the use of parking space 7 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 86581946.

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 1, 1999.



[Handwritten Signature]
Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

